

**REVISED AGENDA II – REGULAR MEETING**  
**JORDAN-ELBRIDGE CENTRAL SCHOOL DISTRICT**  
**BOARD OF EDUCATION – ZOOM MEETING INVITE**  
**WEDNESDAY, NOVEMBER 4, 2020 @ 6:30 PM**

It is the practice of the Board to encourage the community to use the Public Comment portions of the meeting to share information and concerns with Board members. Individuals wishing to address the Board are asked to sign up in advance before the meeting or at the beginning of the meeting, giving their name and address to the Board Clerk. Names will be placed on a speakers list and speakers will be called in the order signed up. Speakers are asked to keep their remarks to five (5) minutes. Questions raised in “verbal communications” may be referred to the Superintendent to prepare a response by the next meeting. Usually, questions should also be put in writing to insure clarity. All communication between the Board and the public shall be governed by Board Policy 3231.

**Organization**

Roll Call

Board Members

Dr. Childres \_\_\_\_\_  
Mrs. Fordyce \_\_\_\_\_  
Mrs. Guerrette \_\_\_\_\_  
Mrs. Long \_\_\_\_\_  
Mrs. May \_\_\_\_\_  
Mr. Moulding \_\_\_\_\_  
Mr. Yard \_\_\_\_\_

Quorum Check

Emergency Exit Procedures

Pledge of Allegiance

Agenda Check

**BOE Announcements / Special Events / Topics for Discussion/ Review of follow-up items**

**Board of Education Calendar of Events**

- **November 4, 2020-** Board of Education Meeting, 6:30 PM, Zoom Meeting Invite
- **December 2, 2020-** Board of Education Meeting, 6:30 PM, Location T.B.A.
- **December 16, 2020-** Health & Wellness Committee Meeting, 5:30 PM, Location T.B.A.
- **December 16, 2020-** Board of Education Meeting, 6:30 PM, Location T.B.A.

**Presentations/Administrative Reports**

Changes on Quarantine Procedures- (Jim Froio, Superintendent of Schools)

High School Progress Marking Period 1 - (Mark Schermerhorn, High School Principal)

**Public Comments**

**Receipt of written questions/comments**

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**Approval of Minutes**

Motion by \_\_\_\_\_ and Seconded by \_\_\_\_\_, **BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, that the Board of Education of the Jordan-Elbridge Central School District **approve** the **minutes** of the **regular meeting held October 14, 2020**.

Yes\_\_\_\_\_ No\_\_\_\_\_ Abstain\_\_\_\_\_

**Consent Agenda**

Motion by \_\_\_\_\_ and Seconded by \_\_\_\_\_, **BE IT RESOLVED:**

**186.21** The Superintendent of Schools recommends that the Board of Education of the Jordan-Elbridge Central School District **acknowledge receipt of the Committee on Special Education and Committee on Preschool Special Education**.

**187.21** The Superintendent of Schools recommends that the Board of Education of the Jordan-Elbridge Central School District **add the following individuals to the 2020-21 Per Diem Substitute Lists:**

- **Amanda Miano- Non-Certified Teacher**
- **Jodi Gasparek- Remote Support \*start date 11/4/2020**

**188.21** The Superintendent of Schools recommends that the Board of Education of the Jordan-Elbridge Central School District **approve the Accounts Payable Claims Auditor report for July 2020**.

**189.21** The Superintendent of Schools recommends that the Board of Education of the Jordan-Elbridge Central School District **approve the Accounts Payable Claims Auditor report for August 2020**.

**190.21** The Superintendent of Schools recommends that the Board of Education of the Jordan-Elbridge Central School District **approve the Accounts Payable Claims Auditor report for September 2020**.

**191.21** The Superintendent of Schools recommends that the Board of Education of the Jordan-Elbridge Central School District **approve the Accounts Payable Claims Auditor report for October 2020**.

**192.21** The Superintendent of Schools recommends that the Board of Education of the Jordan-Elbridge Central School District **accept the retirement of Janice Schue, Assistant Superintendent for Instruction, Records Access Officer & Title IX Compliance Officer, effective November 27, 2020**.

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- 193.21** The Superintendent of Schools recommends that the Board of Education of the Jordan-Elbridge Central School District **accept the resignation of Amy Casper, Teaching Assistant, effective October 30, 2020.**
- 194.21** The Superintendent of Schools recommends that the Board of Education of the Jordan-Elbridge Central School District **accept the resignation of Leo McCormick, seventh Grade Team Leader, effective September 28, 2020.**
- 195.21** The Superintendent of Schools recommends that the Board of Education of the Jordan-Elbridge Central School District **appoint the following Club/Class/Activity Advisor as indicated below for the 2020-2021 school year, to be prorated over actual time worked, in accordance with the terms and conditions of the current agreement between the Jordan-Elbridge Teachers’ Association and the Jordan-Elbridge Central School District:**

<u>Name</u>	<u>Position</u>	<u>Stipend</u>
Douglas Hickman	Middle School Yearbook Advisor	\$ 949.00

- 196.21** The Superintendent of Schools recommends that the Board of Education of the Jordan-Elbridge Central School District **rescinds prior board action to correct an employee’s probationary term and add tenure area:**

**WHEREAS, the Superintendent of Schools James Froio, recommends that RJ Hartwell be appointed by the Board of Education to a 1.0 FTE three year probationary position as School Business Administrator with the Jordan-Elbridge Central School District; and**

**WHEREAS, RJ Hartwell holds an internship certificate in School District Business Leader;**

**NOW, THEREFORE, BE IT RESOLVED, that upon the Superintendent’s recommendation, the Board hereby appoints RJ Hartwell to a 1.0 FTE three year probationary position as School Business Administrator, with a salary of \$93,866.00, prorated over actual time worked, in the School Business Administrator tenure area, commencing on November 1, 2020 and ending on October 31, 2023.**

- 197.21** The Superintendent of Schools recommends that the Board of Education of the Jordan-Elbridge Central School District **rescinds prior board action to add an employee’s probationary term:**

**and subject to the applicable Civil Service Law and Rules, the Board of Education hereby appoints RJ Hartwell to the position of School District Treasurer, in the Exempt Civil Service position, with a stipend of \$100.00, pro-rated over actual time worked, in the Non-Represented group, with a 52 week probationary appointment beginning November 1, 2020. This position is classified as confidential.**

- 198.21** The Superintendent of Schools recommends that the Board of Education of the Jordan-Elbridge Central School District **accept the donation of school supplies from Staples, for the Jordan-Elbridge Central School district.**  
(folders, notebooks, pencils, markers, rulers)

Yes\_\_\_\_\_ No\_\_\_\_\_ Abstain\_\_\_\_\_

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**Items for Board action**

**199.21** Motion by \_\_\_\_\_ and Seconded by \_\_\_\_\_, **BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, that the Board of Education of the Jordan-Elbridge Central School District **appoint RJ Hartwell as Records Access Officer**, until the next reorganizational meeting.

Yes\_\_\_\_\_ No\_\_\_\_\_ Abstain\_\_\_\_\_

**200.21** Motion by \_\_\_\_\_ and Seconded by \_\_\_\_\_, **BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, that the Board of Education of the Jordan-Elbridge Central School District **appoint Colleen Frawley as Title IX Compliance Officer**, until the next reorganizational meeting.

Yes\_\_\_\_\_ No\_\_\_\_\_ Abstain\_\_\_\_\_

**201.21** Motion by \_\_\_\_\_ and Seconded by \_\_\_\_\_, **BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, that the Board of Education of the Jordan-Elbridge Central School District, **and subject to the applicable Civil Service Law and Rules, the Board of Education hereby appoints Michael Lippa to the position of School Bus Driver, in the Non-Competitive Civil Service position, at an hourly rate of \$24.92, in the Transportation Local group, with a 52 week probationary appointment beginning October 26, 2020.**

Yes\_\_\_\_\_ No\_\_\_\_\_ Abstain\_\_\_\_\_

**202.21** Motion by \_\_\_\_\_ and Seconded by \_\_\_\_\_, **BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, that the Board of Education of the Jordan-Elbridge Central School District **appoint the following Team Leader for Jordan-Elbridge Middle School, as indicated below for the 2020-2021 school year, to be prorated over actual time worked, in accordance with the terms and conditions of the current agreement between the Jordan-Elbridge Teachers’ Association and the Jordan-Elbridge Central School District starting September 29, 2020:**

<u>Name</u>	<u>Position</u>	<u>Stipend</u>
Jaime Glantz	7 <sup>th</sup> Grade	\$2,107.00

Yes\_\_\_\_\_ No\_\_\_\_\_ Abstain\_\_\_\_\_

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**203.21** Motion by \_\_\_\_\_ and Seconded by \_\_\_\_\_, **BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, that the Board of Education of the Jordan-Elbridge Central School District **grant the retention agreement for Janice Schue for \$29,000.00.**

Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**204.21** Motion by \_\_\_\_\_ and Seconded by \_\_\_\_\_, **BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, that the Board of Education of the Jordan-Elbridge Central School District **abolish one (1) 1.0 FTE Principal on Special Assignment position.**

Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

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**205.21** Motion by \_\_\_\_\_ and Seconded by \_\_\_\_\_, **BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, that the Board of Education of the Jordan-Elbridge Central School District **approve the resolution below authorizing participation in cooperative energy purchasing service (NYSMEC) for electricity:**

**WHEREAS**, Article 5-G of the New York State General Municipal Law authorizes municipal corporations to enter into cooperative agreements for the performance or exercise of services, functions, powers or activities on a cooperative or contract basis among themselves or one for the other, and

**WHEREAS**, Section 119-n of the General Municipal Law defines the term "municipal corporation" for the purposes of Article 5-G as a county outside the city of New York, a city, a town, a village, a board of cooperative educational services, a fire district or a school district; and

**WHEREAS**, Jordan-Elbridge Central School District (hereinafter sometimes referred to as "Participant") is a "municipal corporation" as defined above; and

**WHEREAS**, this Board wishes for this municipal corporation to become or remain a Participant pursuant to the Municipal Cooperation Agreement For Energy Purchasing Services dated the 1st day of May 2005 (the "Agreement"), among municipal corporations collectively identified as the New York School and Municipal Energy Consortium ("NYSMEC") upon the terms of the Agreement and further wishes to authorize participation as an energy consumer as specified below.

**NOW THEREFORE, BE IT RESOLVED**, that this Board hereby determines that it is in the interests of the Jordan-Elbridge Central School District to participate in the NYSMEC, and authorizes and directs RJ Hartwell to sign the Agreement/and or the Billing Schedule and Agreement for electricity on its behalf; and

**BE IT FURTHER RESOLVED**, that this Board authorizes the Administrative Participant (as defined in the Agreement) to prepare, advertise, disseminate and open bids pursuant to the General Municipal Law and to award, execute and deliver binding contracts on behalf of this Board for the purchase of electricity delivered to the delivery point of the local utility distribution company for the Participant's facility or facilities, on a firm basis, for this Participant to the lowest responsible bidder as is determined by the Administrative Participant at a price for such commodity electricity not to exceed \$0.0736 cents per kWh for a term of at least one year and no more than three years commencing May 1,2021, and other terms and conditions, all as may be determined by the Administrative Participant, or to reject any or all such bids; and

**BE IT FURTHER RESOLVED**, that this Participant agrees to advertise said bid as may be directed by the Administrative Participant; and

**BE IT FURTHER RESOLVED**, that the officers and employees of this Participant are authorized to execute such other confirming agreements, certificates and other documents and take such other actions as may be necessary or appropriate to carry out the intent of this resolution.

This Resolution shall take effect immediately.

Yes\_\_\_\_\_ No\_\_\_\_\_ Abstain\_\_\_\_\_

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**206.21** Motion by \_\_\_\_\_ and Seconded by \_\_\_\_\_, **BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, that the Board of Education of the Jordan-Elbridge Central School District **approve the resolution below authorizing participation in cooperative energy purchasing service (NYSMEC) for natural gas:**

**WHEREAS**, Article 5-G of the New York State General Municipal Law authorizes municipal corporations to enter into cooperative agreements for the performance or exercise of services, functions, powers or activities on a cooperative or contract basis among themselves or one for the other, and

**WHEREAS**, Section 119-n of the General Municipal Law defines the term "municipal corporation" for the purposes of Article 5-G as a county outside the city of New York, a city, a town, a village, a board of cooperative educational services, a fire district or a school district; and

**WHEREAS**, Jordan-Elbridge Central School District (hereinafter sometimes referred to as "Participant") is a "municipal corporation" as defined above; and

**WHEREAS**, this Board wishes for this municipal corporation to become or remain a Participant pursuant to the Municipal Cooperation Agreement For Energy Purchasing Services dated the 1st day of May, 2005 (the "Agreement"), among municipal corporations collectively identified as the New York School and Municipal Energy Consortium ("NYSMEC") upon the terms of the Agreement and further wishes to authorize participation as an energy consumer as specified below.

**NOW THEREFORE, BE IT RESOLVED**, that this Board hereby determines that it is in the interests of the Jordan-Elbridge Central School District to participate in the NYSMEC, and authorizes and directs RJ Hartwell to sign the Agreement/and or the Billing Schedule and Agreement for natural gas on its behalf; and

**BE IT FURTHER RESOLVED**, that this Board authorizes the Administrative Participant (as defined in the Agreement) to prepare, advertise, disseminate and open bids pursuant to the General Municipal Law and to award, execute and deliver binding contracts on behalf of this Board for the purchase of natural gas delivered to the city gate of the local utility distribution company for the Participant's facility or facilities, on a firm basis, for this Participant to the lowest responsible bidder as is determined by the Administrative Participant at a price for such commodity natural gas not to exceed \$0.583 cents per therm for a term of at least one year and no more than three years commencing May 1, 2021, and other terms and conditions, all as may be determined by the Administrative Participant, or to reject any or all such bids; and

**BE IT FURTHER RESOLVED**, that this Participant agrees to advertise said bid as may be directed by the Administrative Participant; and

**BE IT FURTHER RESOLVED**, that the officers and employees of this Participant are authorized to execute such other confirming agreements, certificates and other documents and take such other actions as may be necessary or appropriate to carry out the intent of this resolution.

This Resolution shall take effect immediately.

Yes\_\_\_\_\_ No\_\_\_\_\_ Abstain\_\_\_\_\_

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**207.21** Motion by \_\_\_\_\_ and Seconded by \_\_\_\_\_, **BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, that the Board of Education of the Jordan-Elbridge Central School District **amend the school district calendar to reflect the following district half days, to provide staff with collaborative academic opportunities and wellness activities:**

- **Friday, November 20<sup>th</sup>**
- **Wednesday, December 23<sup>rd</sup>**
- **Friday, January 15<sup>th</sup>**
- **Friday, February 12<sup>th</sup>**
- **Thursday, March 25<sup>th</sup>**

Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

**Executive Session**

Motion by \_\_\_\_\_ and Seconded by \_\_\_\_\_, **BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, to adjourn to Executive Session for the proposed purpose of:

Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

Meeting adjourned to Executive Session at \_\_\_\_\_.

Meeting reconvened at \_\_\_\_\_.

**Adjournment**

Motion by \_\_\_\_\_ and Seconded by \_\_\_\_\_, **BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, to adjourn the meeting.

Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_

Meeting adjourned at \_\_\_\_\_.