

Jordan-Elbridge Central School District  
Summary of Cash Accounts  
Treasurer's Monthly Report  
For the Period June 1, 2021 - June 30, 2021

Fund	Balance 5/31/2021	Balance 6/30/2021
General Fund-Lyons	300,672.26	187,005.73
General Fund-NOW-CCTC	2,264,990.99	149,910.97
General Fund-Tax Acct-CCTC	-	-
General Fund-ICS-CCTC	5,662,980.74	4,501,266.20
General Fund-Reserve-CCTC	4,125,468.70	4,125,807.68
School Food Service Fund-Lyons	5,094.51	31,063.79
Debt Service Fund-CCTC	906,248.48	1,281,414.45
Capital Fund-CCTC	383.09	383.09
Capital Fund-ICS-CCTC	492.75	100,460.67
Special Aid Fund-CCTC	7,737.67	510,051.54
Payroll Account-CCTC	9,178.07	9,897.18
Trust & Agency-CCTC	12,867.14	6,913.94
Private Purpose Trust-Checking-Lyons	24,666.25	24,666.78
Extraclassroom Activity Acct-High School-Lyons	44,358.65	31,058.80
Extraclassroom Activity Acct-Middle School-Lyons	13,347.71	15,595.51
	<u>\$ 13,378,487.01</u>	<u>\$ 10,975,496.33</u>

This is to certify that the cash balances above are in agreement with the bank statements, as reconciled.

Mary Band  
Treasurer

7/30/21  
Date

Received by the Board of Education and entered as part of the minutes of the board meeting held.

R. Dantwell, Deputy Clerk  
Clerk of Board of Education

7/30/21  
Date

Jordan-Elbridge Central School District  
General Fund - Lyons  
Treasurer's Monthly Report  
For the Period June 1, 2021 - June 30, 2021

Internal books - A 205		Lyons xxx4460	
Total available balance, prior month	300,672.26		
Receipts during month:			
Taxes collected	0.00		187,005.73
Receipts (cash)	0.00		0.00
Interest earned	4.47		0.00
Subtotal -	4.47		187,005.73
Total Receipts, plus beginning balance			
	300,676.73		
Disbursements during month:			
Transfer to Other Funds	(113,671.00)		
NSF checks and fees	0.00		
Total Disbursements	(113,671.00)		
Cash Balance, per books	187,005.73	Reconciled bank Balance	187,005.73

**Jordan-Elbridge Central School District**  
**General Fund-NOW**  
**Treasurer's Monthly Report**  
**For the Period June 1, 2021 - June 30, 2021**

Internal books - A 203

CCTC xxxx5859

Total available balance, prior month	2,264,990.99
Receipts during month:	
Transfers from district accounts	0.00
Cash receipts	542,203.04
Retiree health insurance	8,718.62
Medicaid	16,750.85
Federal SFS March '21	73,886.00
State SFS March '21	5,220.00
State Aid Rec'd	252,765.65
State Aid General	515,125.63
Interest earned	114.10
Subtotal -	1,414,783.89

Total Receipts, plus beginning balance

3,679,774.88

Disbursements during month:

Warrants #A-65,67,68,70,73	(1,279,863.91)
Transfer to district accounts	(2,245,000.00)
Postage Machine Download	(5,000.00)
Total Disbursements	(3,529,863.91)

**Cash Balance, per books** **149,910.97**

Reconciliation with bank statement:	
Balance per bank statement	777,620.02
Less outstanding checks	(577,709.05)
Plus deposits in transit	0.00
Less Transfer in Transit	(50,000.00)
Available balance	149,910.97

**Reconciled bank Balance** **149,910.97**

Jordan-Elbridge Central School District  
General Fund-Tax Account-CCTC  
Treasurer's Monthly Report  
For the Period June 1, 2021 - June 30, 2021

Internal books - A 204		CCTC xxxx5824
Total available balance, prior month	0.00	
Receipts during month:		
Taxes collected	0.00	
Total Receipts, plus beginning balance	0.00	
Reconciliation with bank statement:		
Balance per bank statement		0.00
Less outstanding checks		0.00
Plus deposits in transit		
Other items		0.00
Available balance		0.00
Disbursements during month:		
Transfer to other District accounts	0.00	
Total Disbursements	0.00	
Cash Balance, per books	0.00	0.00



Jordan-Elbridge Central School District  
General Fund - ICS  
Treasurer's Monthly Report  
For the Period June 1, 2021 - June 30, 2021

Internal books - A 203.1		CCTC Bank    xxxx3603
Total available balance, prior month	5,662,980.74	
Receipts during month:		
Transfer from other accounts	1,027,043.87	
Interest earned	405.32	
Subtotal -	1,027,449.19	
Total Receipts, plus beginning balance	6,690,429.93	
Disbursements during month:		
Transfer to other District accounts	(2,069,163.73)	
Transfer to other District accounts - In Transit	(120,000.00)	
Total Disbursements	(2,189,163.73)	
Cash Balance, per books	4,501,266.20	Reconciled bank Balance    4,501,266.20

Reconciliation with bank statement:	
Balance per bank statement	4,621,266.20
Less outstanding checks	0.00
Plus deposits in transit	
Less Transfer in Transit	(120,000.00)
Other items	0.00
Available balance	4,501,266.20

Jordan-Elbridge Central School District  
General Fund Reserve - ICS  
Treasurer's Monthly Report  
For the Period June 1, 2021 - June 30, 2021

Internal books - A 230

Total available balance, prior month	4,125,468.70
Receipts during month:	
Transfer from General Tax - CCTC	0.00
Interest earned	338.98
Subtotal -	338.98

Total Receipts, plus beginning balance

4,125,807.68

Disbursements during month:

Transfer to district accounts

0.00

Total Disbursements

0.00

**Cash Balance, per books**

**4,125,807.68**

CCTC Bank xxx3450

Reconciliation with bank statement:

Balance per bank statement	4,125,807.68
Less outstanding checks	0.00
Plus deposits in transit	0.00
Other items	0.00
Available balance	4,125,807.68

**Reconciled bank Balance**

**4,125,807.68**

Jordan-Elbridge Central School District  
School Food Service Fund  
Treasurer's Monthly Report  
For the Period June 1, 2021 - June 30, 2021

Internal books - C 201

Total available balance, prior month	\$ 5,094.51
Receipts during month:	
School Food Service Deposits	107.85
Online School Food Service Payments	115.00
Transfers from other accounts	113,671.00
Adult payments on account	-
Interest earnings	1.26
Subtotal	113,895.11
Total Receipts, plus beginning balance	118,989.62
Disbursements during month:	
Warrants #C-13	(58,234.51)
Transfers to other accounts	(29,666.32)
Bank Fees	(25.00)
Total Disbursements	(87,925.83)
<b>Cash Balance, per books</b>	<b>31,063.79</b>

Lyons Bank - account xxxx4478

Reconciliation with bank statement:	
Balance per bank statement	31,679.19
Less outstanding checks	(609.40)
Plus deposits in transit	
Other Credits	(\$6.00)
Other items	0.00
Available balance	31,063.79
<b>Reconciled bank Balance</b>	<b>31,063.79</b>

Jordan-Elbridge Central School District  
Debt Service Fund  
Treasurer's Monthly Report  
For the Period June 1, 2021 - June 30, 2021

Internal books - V 202

Total available balance, prior month	906,248.48
Receipts during month:	
Transfer from other funds	375,062.50
Interest earned	103.47
Subtotal -	375,165.97

Total Receipts, plus beginning balance

1,281,414.45

Disbursements during month:

Interfund transfer to General Fund per budget

0.00

Total Disbursements

0.00

**Cash Balance, per books**

**1,281,414.45**

CCTC - ICS account xxx3468

Reconciliation with bank statement:

Balance per bank statement	1,281,414.45
Less outstanding checks	0.00
Plus deposits in transit	0.00
Other items	0.00

Available balance

1,281,414.45

**Reconciled bank Balance**

**1,281,414.45**

Jordan-Elbridge Central School District  
Capital Fund  
Treasurer's Monthly Report  
For the Period June 1, 2021 - June 30, 2021

Internal books - H 202

Total available balance, prior month	383.09
Receipts during month:	
Transfer from other accounts	0.00
Interest	0.00
Subtotal -	0.00

Total Receipts, plus beginning balance

Disbursements during month:	
Warrants	0.00
Transfer to other accounts	
Total Disbursements	0.00

Cash Balance, per books

Reconciled bank Balance

CCTC - Capital fund account xxxx5913

Reconciliation with bank statement:

Balance per bank statement	383.09
Less outstanding checks	0.00
Plus deposits in transit	0.00
Other items	
Available balance	383.09

Jordan-Elbridge Central School District  
Capital Fund - ICS  
Treasurer's Monthly Report  
For the Period June 1, 2021 - June 30, 2021

Internal books - H 203		CCTC Bank    xxxx3077	
Total available balance, prior month	492.75		
Receipts during month:			
Transfer from other accounts	99,966.00		100,460.67
Interest earned	1.92		0.00
Subtotal -	99,967.92		
		Reconciliation with bank statement:	
		Balance per bank statement	100,460.67
		Less outstanding checks	0.00
		Plus deposits in transit	0.00
		Other items	0.00
		Available balance	100,460.67
Total Receipts, plus beginning balance			
	100,460.67		
Disbursements during month:			
Transfer to Capital Fund Checking	0.00		
Total Disbursements	0.00		
<b>Cash Balance, per books</b>	<b>100,460.67</b>	<b>Reconciled bank Balance</b>	<b>100,460.67</b>

Jordan-Elbridge Central School District  
Special Aid Fund  
Treasurer's Monthly Report  
For the Period June 1, 2021 - June 30, 2021

Internal books - F 201		CCTC - Special Aid fund account xxxx5875
Total available balance, prior month	7,737.67	
Receipts during month:		
Transfers	1,594,135.23	520,232.56
Interest income	19.97	(10,181.02)
Subtotal -	1,594,155.20	0.00
		0.00
		510,051.54
Total Receipts, plus beginning balance		
	1,601,892.87	
Disbursements during month:		
Warrants #F-21 & 22	(10,736.65)	
Transfers to District Accts	(1,081,104.68)	
Total Disbursements	(1,091,841.33)	
Cash Balance, per books	510,051.54	510,051.54
Reconciled bank Balance		510,051.54

Reconciliation with bank statement:	
Balance per bank statement	520,232.56
Less outstanding checks	(10,181.02)
Plus deposits in transit	0.00
Other items	0.00
Available balance	510,051.54



Jordan-Elbridge Central School District  
Payroll Account  
Treasurer's Monthly Report  
For the Period June 1, 2021 - June 30, 2021

Internal books - T 202		CCTC - Payroll Account xxxx5891	
Total available balance, prior month	9,178.07		
Receipts during month:			
Transfer from other accounts	1,685,000.00		
Void check	0.00		
Direct Deposit returned	0.00		
Deposits	0.00		
Interest income	10.00		
Subtotal -	1,685,010.00		
		Reconciliation with bank statement:	
		Balance per bank statement	38,646.39
		Less outstanding checks	(148,682.85)
		Plus deposits in transit	120,000.00
		Other items	(66.36)
		Available balance	9,897.18
Total Receipts, plus beginning balance			
		1,694,188.07	
Disbursements during month:			
06/15/21 payroll (net)		(434,252.02)	
06/24/21 payroll (net)		(895,777.77)	
06/29/21 payroll (net)		(236,548.49)	
06/30/21 payroll (net)		(117,712.61)	
Total Disbursements		(1,684,290.89)	
Cash Balance, per books		9,897.18	
		Reconciled bank Balance	
		9,897.18	

Jordan-Elbridge Central School District  
Trust & Agency Account  
Treasurer's Monthly Report  
For the Period June 1, 2021 - June 30, 2021

Internal books - T 201

Total available balance, prior month	12,867.14
Receipts during month:	
Transfer from other accounts	1,790,771.00
Receipts	0.00
ERS Adjustment	1.58
Interest income	4.64
Subtotal -	1,790,777.22

Total Receipts, plus beginning balance

1,803,644.36
--------------

Disbursements during month:

ProFlex Disbursements	(12,948.38)
Warrant #T-23,24,25,26	(2,441,014.06)
Less net payroll	1,684,290.89
Transfers	(1,027,043.87)
Bank Fees	(15.00)
Total Disbursements	(1,796,730.42)

Cash Balance, per books

6,913.94
----------

CCTC - Trust & Agency Account xxxx5476

Reconciliation with bank statement:	
Balance per bank statement	18,436.26
Less outstanding checks	(21,436.70)
Plus deposits in transit	50,000.00
Other Credits (6/30 payroll)	117,712.61
Other Debits (6/30 warrant)	(157,798.23)
Available balance	6,913.94

Reconciled bank Balance	6,913.94
-------------------------	----------

Jordan-Elbridge Central School District  
Private Purpose Trust Account  
Treasurer's Monthly Report  
For the Period June 1, 2021 - June 30, 2021

Internal books - TE 200

Total available balance, prior month \$ 24,666.25

Receipts during month:

Interest earnings 0.53

Subtotal

Total Receipts, plus beginning balance \$24,666.78

Disbursements during month:

0.00

Total Disbursements 0.00

Cash Balance, per books \$24,666.78

Lyons Bank - Scholarship account xxxx4326

Reconciliation with bank statement:

Balance per bank statement \$25,666.78

Less outstanding checks (1,000.00)

Plus deposits in transit 0.00

Other items 0.00

Available balance \$24,666.78

Reconciled bank Balance \$24,666.78

Jordan-Elbridge Central School District  
Extra-Classroom Activity Account - High School  
Treasurer's Monthly Report  
For the Period June 1, 2021 - June 30, 2021

Internal books

	\$	38,341.18
Receipts during month:		
Interest earnings		10,879.79
		0.86
Subtotal		10,880.65
Total Receipts, plus beginning balance		49,221.83
Disbursements during month: NSF & Fees		(18,163.03)
Total Disbursements		(18,163.03)
Cash Balance, per books		31,058.80

Lyons Bank - H.S. ECA account xxxx9325

Reconciliation with bank statement:	
Balance per bank statement	39,549.91
Less outstanding checks	(8,491.11)
Plus deposits in transit	
Other items	
Available balance	31,058.80

Reconciled bank Balance	31,058.80
-------------------------	-----------

Jordan-Elbridge Central School District  
Extra-Classroom Activity Account - Middle School  
Treasurer's Monthly Report  
For Period June 1, 2021 - June 30, 2021

Internal books -

Total available balance, prior month	13,347.99
Receipts during month:	3,892.00
Interest earnings	0.30
Subtotal	3,892.30
Total Receipts, plus beginning balance	17,240.29

Disbursements during month:

Total Disbursements (1,644.78)

Cash Balance, per books 15,595.51

Lyons Bank - M.S. ECA account xxx0693

Reconciliation with bank statement:	
Balance per bank statement	15,595.51
Less outstanding checks	0.00
Plus deposits in transit	0.00
Other items	
Available balance	15,595.51

Reconciled bank Balance 15,595.51

# Collateral requirements

June 30, 2021

	Bank Balance <u>June 30, 2021</u>	FDIC Coverage	Balance to be covered by Collateral	Market Value Of Collateral <u>June 30, 2021</u>	
<b>Chemung Canal Trust:</b>					
General Fund - Checking	777,620.02				
Tax Collection	-				
Payroll - Checking	38,646.39				
Trust & Agency - Checking	18,436.26				
Special Aid Fund - Checking	520,232.56				
Capital Fund - Checking	383.09				
	<u>\$ 1,355,318.32</u>	250,000.00	<b>1,105,318.32</b>	<b>2,567,634.25</b>	updated 7/30/21 for 6/30/21
<b>Chemung Canal Trust - ICS accounts:</b>					
General Fund - ICS	\$ 4,621,266.20	All covered by FDIC			
General Fund Reserve - ICS	4,125,807.68	All covered by FDIC			
Capital Fund - ICS	100,460.67	All covered by FDIC			
Debt Service Fund - ICS	<u>1,281,414.45</u>	All covered by FDIC			
	<u>\$ 10,128,949.00</u>				
<b>Lyons National Bank:</b>					
General Fund	\$ 187,005.73				
School Food Service-Checking	31,679.19				
Private Purpose Trust-Checking	25,666.78				
ECA-High School	39,549.91				
ECA-Middle School	<u>15,595.51</u>				
	<u>\$ 299,497.12</u>	250,000.00	<b>49,497.12</b>	<b>52,963.23</b>	updated 7/30/21 for 6/30/21

Reviewed by:

Mary Bard  
Mary Bard

7/30/21  
Date



# JORDAN-ELBRIDGE CENTRAL SCHOOL DISTRICT

Date	Warrant Number	Checks	Check Number	Findings	Recommendations
6/2/2021	A-65	4	26814-26817	No Discrepancies	Checks Released
6/2/2021	A-65	1	26818	PO dated 5/4/21 Invoice dated 5/01/21	Check Released
6/2/2021	A-65	35	26819-26853	No Discrepancies	Checks Released
6/2/2021	A-65	1	26854	PO dated 5/1/21 Invoice dated 4/19/21	Check Released
6/2/2021	A-65	20	26855-26874	No Discrepancies	Checks Released
6/2/2021	A-66	1	1633647	No Discrepancies	Check Released
6/2/2021	A-67	2	1633648-1633649	No Discrepancies	Checks Released
6/2/2021	A-68	1	1633650	No Discrepancies	Check Released
6/2/2021				Vendor: Flocabulary, Inc. added a remit.	
6/16/2021	A-70	9	26875-26883	No Discrepancies	Check Released
6/16/2021	A-70	1	26884	PO dated 6/01/21 Invoice dated 5/21/21	Check Released
6/16/2021	A-70	1	26885	No Discrepancies	Check Released
6/16/2021	A-70	1	26886	PO dated 6/04/21 Invoice dated 6/01/21	Check Released
6/16/2021	A-70	59	26887-26945	No Discrepancies	Checks Released
6/16/2021	A-70	1	26946	PO dated 5/20/21 Invoice dated 5/11/21	Check Released
6/16/2021	A-70	14	26947-26960	No Discrepancies	Checks Released
6/16/2021	C-13	24	162-185	No Discrepancies	Checks Released
6/16/2021	F-21	2	426-427	No Discrepancies	Checks Released
6/30/2021	A-73	13	26961-26973	No Discrepancies	Checks Released
6/30/2021	A-73	1	26974	PO Dated 6/16/2021 Invoice dated 8/18/2020	Check Released
6/30/2021	A-73	1	26975	PO Dated 6/10/2021 Invoice dated 05/13/2021	Check Released
6/30/2021	A-73	1	26876	PO Dated 6/01/2021 Invoice dated 5/18/2021	Check Released
6/30/2021	A-73	5	26977-26981	No Discrepancies	Checks Released
6/30/2021	A-73	1	26982	PO Dated 5/31/2021 Invoice dated 5/27/2021	Check Released
6/30/2021	A-73	2	26983-26984	No Discrepancies	Checks Released
6/30/2021	A-73	1	26985	PO Dated 6/17/2021 Invoice dated 6/10/2021	Check Released
6/30/2021	A-73	5	26986-26990	No Discrepancies	Checks Released
6/30/2021	A-73	1	26991	PO Dated 6/16/2021 Invoice dated 6/15/2021	Check Released
6/30/2021	A-73	1	26992	PO Dated 6/17/2021 Invoice dated 5/03/2021	Check Released
6/30/2021	A-73	4	26993-26996	No Discrepancies	Checks Released



6/30/2021	A-73	1	26997	PO Dated 4/13/2021 Invoice dated 3/31/2021	Check Released
6/30/2021	A-73	5	26998-27002	No Discrepancies	Checks Released
6/30/2021	A-73	1	27003	PO Dated 6/14/2021 Invoice dated 6/11/2021	Check Released
6/30/2021	A-73	3	27004-27006	No Discrepancies	Checks Released
6/30/2021	A-73	1	27007	PO Dated 6/28/2021 Invoice dated 4/07/2021	Check Released
6/30/2021	A-73	2	27008-27009	No Discrepancies	Checks Released
6/30/2021	A-73	1	27010	PO Dated 6/17 Invoice dated 6/11	Check Released
6/30/2021	A-73	1	27011	PO Dated 6/21 Invoice dated 6/17	Check Released
6/30/2021	A-73	2	27012-27013	No Discrepancies	Checks Released
6/30/2021	A-73	1	27014	PO dated 5/25 Invoice dated 5/17	Check Released
6/30/2021	A-73	1	27015	No Discrepancies	Check Released
6/30/2021	A-73	1	27016	PO Dated 6/16 Invoice dated 6/13	Check Released
6/30/2021	A-73	1	27017	No Discrepancies	Check Released
6/30/2021	A-73	16	27018-27033	No Discrepancies	Checks Released
6/30/2021	A-73	1	27034	PO dated 6/21 Invoice dated 5/19	Check Released
6/30/2021	A-73	1	27035	PO Dated 6/21 Invoice dated 6/18	Check Released
6/30/2021	A-73	1	27036	No Discrepancies	Check Released
6/30/2021	F-22	1	428	No Discrepancies	Check Released
6/30/2021	F-22	1	429	PO Dated 7/01 Invoice dated 6/17	Check Released
6/30/2021	F-22	1	430	No Discrepancies	Check Released

**JORDAN-ELBRIDGE CENTRAL SCHOOL DISTRICT**

<b>Date</b>	<b>Warrant Number</b>	<b>Checks</b>	<b>Check Number</b>	<b>Findings</b>	<b>Recommendations</b>
7/14/2021	A-4	2	1633651-1633652	No Discrepancies	Wire payments
7/14/2021	F-1	1	431	No Discrepancies	Check Released
7/14/2021	F-1	1	432	No Discrepancies	Check Released
7/14/2021	T-2	1	72213	No Discrepancies	Check Released
7/14/2021	C-1	1	186	No Discrepancies	Check Released
7/14/2021	A-1	2	27037-27038	No Discrepancies	Checks Released
7/14/2021	A-1	1	27039	PO Dated 6/17/21 Invoice date 5/31/21	Check Released
7/14/2021	A-1	20	27040-27059	No Discrepancies	Checks Released
7/14/2021	A-1	1	27060	PO Dated 6/15/21 Invoice dated 6/08/21	Check Released
7/14/2021	A-1	1	27061	PO Dated 6/01/21 Invoice dated 5/18/21	Check Released
7/14/2021	A-1	3	27062-27064	No Discrepancies	Checks Released
7/14/2021	A-1	1	27065	PO Dated 7/01/21 Invoice dated 06/01/21	Check Released
7/14/2021	A-1	1	27066	PO Dated 7/01/21 Invoice dated 06/14/21	Check Released
7/14/2021	A-1	1	27067	PO Dated 7/06/21 Invoice dated 07/01/21	Check Released
7/14/2021	A-1	14	27068-27081	No Discrepancies	Checks Released

No vendor name/address changes between  
7/01/21 to 7/14/21

7/21/2021	A-5	3	27082-27084	No Discrepancies	Checks Released
7/21/2021	A-5	1	27085	PO Dated 7/02/21 Invoice dated 5/11/21	Check Released
7/21/2021	A-5	7	27086-27092	No Discrepancies	Checks Released
7/21/2021	A-5	1	27093	PO Dated 6/29/21 Invoice dated 7/01/21	Check Released
7/21/2021	A-5	3	27094-27096	No Discrepancies	Checks Released
7/21/2021	A-5	1	27097	another PO Dated 7/16/21 Invoice dated 7/12/21	Check Released
7/21/2021	A-5	8	27098-27105	No Discrepancies	Checks Released
7/21/2021	A-5	1	27106	PO Dated 6/21/21 Invoice dated 6/17/21	Check Released
7/21/2021	A-5	1	27107	No Discrepancies	Checks Released
7/21/2021	A-5	1	27108	PO Dated 7/01/21 Invoice dated 6/27/21	Check Released
7/21/2021	A-5	11	27109-27119	No Discrepancies	Checks Released

7/21/2021	H-1	1	50516	No Discrepancies	Check Released
-----------	-----	---	-------	------------------	----------------

7/21/2021	F-2	1	433	No Discrepancies	Check Released
-----------	-----	---	-----	------------------	----------------

No vendor name/address changes between  
7/15/21 to 8/11/21

**JORDAN-ELBRIDGE CENTRAL SCHOOL DISTRICT**  
**Middle School ECA Accounts**  
**Activity through 6/30/2021**

	<u>Balance</u> <u>7/1/2020</u>	<u>Receipts</u>	<u>Disbursements</u>	<u>Balance</u> <u>6/30/2021</u>
Misc/Sales Tax	\$ 1.11	\$ 182.40	\$ -	\$ 183.51
Honor Society	\$ 39.45	\$ -	\$ -	\$ 39.45
Musical	\$ 8,268.12	\$ -	\$ -	\$ 8,268.12
Student Council	\$ 3,092.18	\$ 1,879.43	\$ 2,004.28	\$ 2,967.33
Yearbook	\$ 2,039.50	\$ 2,197.60	\$ 100.00	\$ 4,137.10
<b>TOTAL</b>	<u><u>\$ 13,440.36</u></u>	<u><u>\$ 4,259.43</u></u>	<u><u>\$ 2,104.28</u></u>	<u><u>\$ 15,595.51</u></u>

**BALANCE PER LEDGER**

\$ 15,595.51

☒ **APPROVED**  
*R. Hartwell*  
 7/16/21

**JORDAN-ELBRIDGE CENTRAL SCHOOL DISTRICT**  
**High School ECA Accounts**  
**Activity through 6/30/2021**

	<u>Balance</u> <u>7/1/2020</u>	<u>Receipts</u>	<u>Disbursements</u>	<u>Balance</u> <u>6/30/21</u>	
Misc/Sales Tax	\$ 2,756.69	\$ 644.96	\$ -	\$ 3,401.65	<input type="checkbox"/>
Class of 2020	\$ 4,000.77	\$ 2,000.00	\$ 6,000.57	\$ 0.20	<input type="checkbox"/>
Class of 2021	\$ 13,232.88	\$ 6,959.62	\$ 20,192.50	\$ 0.00	<input type="checkbox"/>
Class of 2022	\$ 2,705.29	\$ 5,542.00	\$ 7,613.95	\$ 633.34	<input type="checkbox"/>
Class of 2023	\$ 740.00	\$ 2,137.50	\$ 1,339.50	\$ 1,538.00	<input type="checkbox"/>
Class of 2024	\$ -	\$ 1,458.74	\$ 416.30	\$ 1,042.44	<input type="checkbox"/>
Art Club	\$ 875.69	\$ -	\$ -	\$ 875.69	<input type="checkbox"/>
Drama Club	\$ 3,730.40	\$ 1,224.71	\$ 470.62	\$ 4,484.49	<input type="checkbox"/>
Honor Society	\$ 103.59	\$ -	\$ -	\$ 103.59	<input type="checkbox"/>
JE Literary Magazine	\$ -	\$ -	\$ -	\$ -	<input type="checkbox"/>
JE Musical Players	\$ 12,139.99	\$ 8,682.49	\$ 8,511.04	\$ 12,311.44	<input type="checkbox"/>
Ski Club	\$ 31.29	\$ -	\$ -	\$ 31.29	<input type="checkbox"/>
Student Council	\$ 4,458.68	\$ -	\$ 642.80	\$ 3,815.88	<input type="checkbox"/>
Teen Library Council	\$ 1,285.52	\$ -	\$ -	\$ 1,285.52	<input type="checkbox"/>
Yearbook	\$ 1,021.38	\$ 513.89	\$ -	\$ 1,535.27	<input type="checkbox"/>
	<u>\$ 47,082.17</u>	<u>\$ 29,163.91</u>	<u>\$ 45,187.28</u>	<u>\$ 31,058.80</u>	<input checked="" type="checkbox"/>
Cash Balance				<u>\$ 31,058.80</u>	<input checked="" type="checkbox"/>

☒ **APPROVED**  
*R. Blumenthal*  
 7/10/21



JORDAN-ELBRIDGE CENTRAL SCHOOL DISTRICT  
High School ECA Accounts  
6/30/2021

Balance per bank statement \$ 39,549.91

Deposits in transit:

Total Deposits in Transit \$ -

Outstanding checks:

2850	\$	36.00
2997	\$	158.00
2998	\$	92.00
3026	\$	10.57
3055	\$	20.00
3066	\$	42.80
3071	\$	31.60
3072	\$	54.00
3080	\$	20.00
3159	\$	43.00
3180	\$	43.00
3181	\$	43.00
3206	\$	22.22
3216	\$	22.22
3219	\$	22.22
3249	\$	22.22
3250	\$	22.22
3265	\$	22.22
3270	\$	22.22
3274	\$	22.22
3275	\$	22.22
3370	\$	32.40
3381	\$	25.00
3383	\$	25.00
3394	\$	23.00
3398	\$	15.00
3400	\$	24.32
3401	\$	10.00
3405	\$	53.87
3408	\$	15.00
3409	\$	26.80
3410	\$	26.90
3411	\$	100.07
3412	\$	31.85
3413	\$	35.81
3418	\$	11.60
3422	\$	10.00
3424	\$	14.55
3428	\$	156.25
3436	\$	137.48
3437	\$	550.00
3438	\$	278.00
3439	\$	199.38
3440	\$	777.00
3441	\$	30.05
3442	\$	200.00
3443	\$	2,700.00
3444	\$	187.83
3445	\$	1,000.00
3446	\$	1,000.00

Total Outstanding checks \$ 8,491.11

Balance per bank reconciliation \$ 31,058.80

Balance per ledger \$ 31,058.80

 **APPROVED**  
*Robertwell*  
7/16/21

## Bernadette Fall

---

**From:** Amy Lewis  
**Sent:** Monday, July 12, 2021 12:08 PM  
**To:** Bernadette Fall  
**Subject:** FW: Resignation for Fall 2021

Amy L. Lewis  
Human Resources  
Jordan-Elbridge CSD  
PO Box 902, Jordan, NY 13080  
Phone: 315-689-8500 x5102  
Fax: 315-689-0084

---

**From:** Emily Mills <emills@jecsd.org>  
**Sent:** Monday, July 12, 2021 10:28 AM  
**To:** Amy Lewis <alewis@jecsd.org>; Colleen Frawley <cfrawley@jecsd.org>; Brooke Bastian <bbastian@jecsd.org>  
**Subject:** Resignation for Fall 2021

July 9, 2021

Emily Mills  
245 Valley Dr. Apt 2  
Elbridge, New York  
Cell: (315)748-6642  
[Millse245@gmail.com](mailto:Millse245@gmail.com)

Please accept this letter as notice that I will be resigning from my position as a Teaching Assistant in Special Programs at Elbridge Elementary. I will not be returning to work in the Fall of 2021.

I appreciate the opportunities that this school has provided me and I am thankful for everything I have learned from my colleagues in the time I have worked in the building. I have greatly enjoyed working with the staff, students, and school community in the elementary building and I remain optimistic that I will have another opportunity to work for the district in the future.

For the next year I will be taking advantage of another amazing opportunity that has presented itself to me; traveling cross-country in a camper-van with my partner.

Please let me know if I can be of any assistance in the future and I wish everyone all the best.

Sincerely,  
Emily Mills



## **Bernadette Fall**

---

**From:** Amy Lewis  
**Sent:** Monday, July 12, 2021 1:10 PM  
**To:** Bernadette Fall  
**Subject:** FW: N.Olivia

If she doesn't come back with an amended one with a date – use this and the 9<sup>th</sup>.

Amy L. Lewis  
Human Resources  
Jordan-Elbridge CSD  
PO Box 902, Jordan, NY 13080  
Phone: 315-689-8500 x5102  
Fax: 315-689-0084

---

**From:** Nicole Olivia <nolivia@jecsd.org>  
**Sent:** Friday, July 9, 2021 3:25 PM  
**To:** Amy Lewis <alewis@jecsd.org>  
**Subject:** N.Olivia

To whom it may concern,

I would like to start by saying that my time at Jordan Elbridge has been wonderful, and this decision was extremely difficult for me, as I absolutely love my job. Unfortunately, I need to resign from my position for financial reasons. I would like to stay with the district in any way possible, volunteer or a part time position.

Thank you, Nicole Olivia

## **Bernadette Fall**

---

**From:** Daniel Stadtmiller  
**Sent:** Thursday, July 15, 2021 3:55 PM  
**To:** Amy Lewis  
**Cc:** Bernadette Fall; James Froio; Mark Schermerhorn  
**Subject:** FW: Girls Varsity Soccer

**From:** MTAG - Anthony <mtag@twcny.rr.com>  
**Sent:** Thursday, July 15, 2021 3:51 PM  
**To:** Daniel Stadtmiller <dstadtmiller@jecsd.org>  
**Subject:** Girls Varsity Soccer

Please use this as official documentation of my resignation of the GIRLS VARSITY SOCCER COACH effective immediately.

I appreciate the years of working for the Jordan-Elbridge School District and wish all those who have helped me continued success. I would like to thank Mr. Mark Schermerhorn, Mr. James Froio for their support of not only myself and the girls soccer program, but to athletics as a whole, it means a lot – Thank you!!

I would specially like to thank Mr. Dan Stadtmiller for his continued support of my attempt to build the girls soccer program – not just in wins in loses, but with strong academic pursuit, the team giving back to the community and the ultimate goal of building strong young ladies.

With all the support at each level in the district, this has been a difficult decision for me, but I feel at this time it is what is best for me and my family. I have enjoyed the years as head coach at J-E, and will always consider those teams as a part of my 'soccer family'.

I would like to wish you the best of luck in the 2021 season and future seasons.

Thank you and always GO EAGLES!!!

Anthony

ANTHONY RICHMOND  
444 West Lake Road, Oswego, NY 13126  
Office – 315-342-7223  
Cell – 315-806-2607

## **Bernadette Fall**

---

**From:** Daniel Stadtmiller  
**Sent:** Monday, July 19, 2021 10:49 PM  
**To:** Bernadette Fall; RJ Hartwell  
**Subject:** Fwd: Letter of resignation

Sent from my iPhone

Begin forwarded message:

**From:** Marc Ascioti <asciotimarc@gmail.com>  
**Date:** July 19, 2021 at 7:50:23 PM EDT  
**To:** Daniel Stadtmiller <dstadtmiller@jecsd.org>  
**Subject:** Letter of resignation

Dan

Please accept this as my letter of resignation as assistant varsity football coach. Thank you for everything and wish you the best.

Thanks  
Marc Ascioti  
315-256-7379

## Bernadette Fall

---

**From:** Daniel Stadtmiller  
**Sent:** Monday, July 19, 2021 2:24 PM  
**To:** Bernadette Fall; RJ Hartwell; Amy Lewis  
**Subject:** FW: tennis

Jason has stepped down from varsity girls tennis. We will need to post internally and then likely externally.

Dan

---

**From:** Jason Kufs <jkufs@jecsd.org>  
**Sent:** Monday, July 19, 2021 11:23 AM  
**To:** Daniel Stadtmiller <dstadtmiller@jecsd.org>  
**Subject:** tennis

Dear Dan,

I am writing this to formally step away from my position as the Girls Varsity Tennis coach. I cannot tell you how sad this makes us. Once we started to get the times for child care, it became impossible to make it work. Couple this with my mother-in-law's unexpected upcoming surgery and her lack of availability now. The challenges of not living in the district we send our 3 kids to.

I apologize for the short notice and would like to be a part of the process at getting a new coach if you'll have me. And I have equipment and would love to talk to whomever it is. The team is literally as strong as any potentially in 40 years of the program. At least 7 returning seniors, all of which played last year. And a few very strong girls. When I took over the cupboard was bare and the team hadn't won anything in a long time. So I am proud of the girls and the program.

As my children get older and involved, please consider me for coaching opportunities in the future in a variety of sports.

Thank you,

Jason

## RJ Hartwell

---

**From:** Brooke Bastian  
**Sent:** Thursday, August 12, 2021 8:01 AM  
**To:** RJ Hartwell  
**Subject:** FW: Resignation

Brooke Bastian  
Jordan-Elbridge Central School District  
Elbridge Elementary Principal



**From:** Brandon Phelps <brandoncphelps@gmail.com>  
**Sent:** Friday, August 6, 2021 1:56 PM  
**To:** Brooke Bastian <bbastian@jecsd.org>  
**Subject:** Resignation

Hello Brooke, this is Brandon Phelps, the lunch monitor at the elementary school. I wanted to let you know that I will not be returning for the 21-22 school year. I decided to move to South Carolina to pursue other employment opportunities.

Thank you.  
Brandon Phelps

## RJ Hartwell

---

**From:** Diane Miano  
**Sent:** Friday, August 13, 2021 12:42 PM  
**To:** RJ Hartwell  
**Subject:** FW: Resignation

**From:** Brandon Phelps <brandoncphelps@gmail.com>  
**Sent:** Friday, August 6, 2021 1:52 PM  
**To:** Diane Miano <dmiano@jecsd.org>  
**Subject:** Resignation

Hello Diane, just wanted to let you know I will not be returning for the 21-22 school year.

Thank you.  
Brandon Phelps

## RJ Hartwell

---

**From:** Balbina Woods <balbina.edith@gmail.com>  
**Sent:** Monday, July 26, 2021 10:04 AM  
**To:** RJ Hartwell  
**Subject:** Claims Auditor Notice



Hola! Greetings to Alaska.

For some reason the system is not letting me access my JECSD email.

I am actually writing to inform you of the decision I made to resign as the Claims Auditor effective August 31, 2021. In the coming weeks before August 31, I am happy to help in any way with the transition process.

Unfortunately, as you know, my semester is about to start in the fall, and after careful consideration, I wanted to give you notice now. I do want to express to you that another reason I took into consideration was that the initial job offer was for approximately 2-4 hours a month for \$175. However, I have been keeping track and for the month of May I worked for a total of 9 hours, for June it was 11 hours and for July it was 6 hours and 20min. Therefore, I have been putting a lot of time, which is OK, but it was not what I was offered in the first place. I can't commit to continue working at this time due to my demanding schedule for the fall semester.

I want to share how thankful I am for the opportunity of working as the Claims Auditor. Especially with Cathy, she went above and beyond to help me and was always so welcoming and always willing to answer all of my questions. It was great working with her, I do not know how I would have done this without her.

My last day of work will be August 31, 2021. I hope that this extra notice will give you time to line up a replacement. Please let me know if I can be of assistance with training.

Thank you again for always thinking of me. I truly appreciate it. We will definitely stay in touch.

Respectfully,

Balbina Woods



## LOCATION AGREEMENT

**THIS AGREEMENT** (this "**Agreement**") is entered into as of July 25, 2021 between Love in Color, Inc. ("**Company**"), with its principal place of business at 800 Fourth Street, Liverpool, New York 13088, and Jordan Elbridge School District ("**Lessor**"), with its principal place of business at 9 N. Chappell St Jordan, NY 13080 (each, a "**Party**," and collectively the "**Parties**") regarding the use of the Premises (as described below) in connection with the production of the motion picture tentatively titled *Love in Color* (the "**Picture**").

1. The "**Premises**" refers to the premises (including all structures and property thereon) located at: Jordan Elbridge High School - 5721 Hamilton Rd, Jordan, NY 13080.

2. For good and valuable consideration in the amount set forth below (the "**Fee**"), the sufficiency of which is hereby acknowledged, payable pursuant to the payment schedule set forth below (the "**Payment Schedule**"), Lessor hereby grants to Company: (a) the exclusive use of the Premises together with access to and from said Premises for personnel and equipment, for use in connection with the filming and/or recording of scenes in connection with the Picture; (b) the right to erect and maintain temporary sets, props, signs and structures on the Premises; (c) the right to photograph said Premises, sets, props, signs and structures; and (d) the right to recreate and photograph the Premises, sets, props, signs and structures at another location, within Company's sole discretion. Company shall have the right to photograph, record and depict the Premises, accurately or otherwise, as Company may choose, using the actual or fictional name and/or trademark and identifying features thereof. The Fee and Payment Schedule are as follows:

Total donation of \$2,000. The donation shall be paid on or before August 13, 2021.

The term hereof (the "**Term**") shall commence on or about August 13, 2021 and will terminate on or about August 18, 2021 (subject to change by Company due to changes in the production schedule or force majeure). A detailed breakdown of the Term and Company activities is as follows:

The Art Department will have access to the premises to prepare the set for filming. Art dressing will include placing set furniture around the Track and Field Stadium. Overall changes to the Stadium will be made but cleared with the Lessor beforehand. All work done will be restored to its original condition.

Filming will take place over four days Friday, August 13, and Monday, August 16 through Wednesday, August 18, 2021. If the Production needs to cancel a shooting day due to weather the Production Company will be allowed rain dates of August 19 – August 20<sup>th</sup>.

Filming will be limited to the Track and Field Stadium. The surrounding parking lots will be used for production truck parking and crew vehicles. The inside of Jordan Elbridge High School will be used for Actor holding and a Catering space. Production will be also allowed access to the stadium Locker rooms and Concession Stand for additional space.

On August 20<sup>th</sup> the Lessor and the Location Manager will do a final walkthrough to confirm satisfactory restoration. At this time if any additional issues arise, they will be addressed accordingly.

If following the expiration of the Term, Company requires additional use of the Premises in connection with the Picture, Lessor shall permit Company to re-enter and use the Premises on additional days at the prorated day rate of the Fee, subject to the availability of the Premises and Lessor's approval, such approval not to be unreasonably withheld.

3. It is understood and agreed that Company shall be permitted to terminate this Agreement at any time up to twenty-four (24) hours prior to the commencement of the Term within its sole

discretion. In the event of any such termination by Company, Lessor shall promptly refund any security (or other) deposit made by Company, if applicable.

4. Company shall remove from the Premises all structures, equipment and other materials placed thereon by Company no later than the expiration of the Term.

5. Lessor shall not make or authorize any photography, advertising or publicity in connection with the Picture without Company's prior written consent.

6. Company agrees to name Lessor as an additional insured on Company's commercial general liability policy in connection with the Picture. Company agrees to leave the Premises in as good order and condition as when received, with the exception of normal wear and tear. Company shall indemnify and hold Lessor harmless from any claims for property damage or bodily injury directly caused by Company's activity on the Premises during its actual occupancy thereof. Company shall not be responsible for any damage or injury caused by the negligence or misconduct of Lessor or Lessor's employees or agents. Any claim by Lessor that Company is responsible for any damage or injury must be made by written notice (setting forth the particulars of such claim(s)) to Company within ten (10) days after expiration of the Term, or such claim(s), if any, shall be waived.

7. Lessor agrees not to disclose any creative and/or material information whatsoever about this Agreement or the Picture (including, but not limited to, details of conversations or events that transpire during Lessor's engagement in connection with the Picture) without Company's prior written approval in each instance. Lessor shall not issue, or permit others to issue, information or statements (written or otherwise) concerning the Picture or any person or entity connected therewith. Lessor shall not post to the Internet (including, without limitation, on Facebook, Twitter, YouTube, Instagram, Snapchat or any other similar website or service) any audio, audiovisual or photography in connection with the Picture without prior written approval of Company in each instance.

8. Company shall own all rights of every kind, nature and description in and to all photographs and recordings made on or about said Premises during the Term throughout the universe in perpetuity, and shall have the perpetual and universe-wide right to use (or not to use, in Company's sole and absolute discretion) such photographs and/or recordings in any manner and in any media (whether now known or hereinafter devised) it may desire, without limitation or restriction of any kind, nature or description. Lessor hereby waives any and all rights of privacy, publicity or any other rights of a similar nature.

9. Lessor hereby represents and warrants that: (a) Lessor is the owner or the agent for the owner of the Premises and has the right and authority to make and enter into this Agreement and to grant Company the use of Premises and each and all of the rights set forth herein; (b) it is not necessary for Company to obtain the consent or permission of, or to pay any amounts to, any other person, corporation or entity in order to enable Company to enjoy the full rights to the use of the Premises as described herein; (c) Lessor will take no action nor allow or authorize any third party to take any action which might interfere with the full use and enjoyment of the Premises by Company as described herein; (d) Lessor is subject to no obligation or disability and there are no outstanding contracts or commitments of any kind which conflict with this Agreement or which might limit, restrict or impair Company's use and enjoyment of the Premises or the rights granted to Company hereunder; and (e) Lessor will indemnify and hold harmless Company, its successors, designees, licensees and assigns, from any and all claims, demands, suits, losses, costs, expenses (including reasonable counsel fees), damages or recoveries which may be obtained against, imposed upon, or suffered by Company, its employees, associates, successors, designees, licensees and assigns, by reason of Lessor's breach of any of the representations, warranties or agreements contained herein.

10. Lessor agrees that Company may assign this Agreement, in whole or in part, at any time, to any person or entity and that this Agreement shall inure to the benefit of Company's successors



and the distributor(s), licensees and exhibitors of the Picture. Notwithstanding the foregoing, Company shall not have the right to assign its right to enter the Premises to any other person or entity.

11. In the event of a breach of this Agreement, Lessor's remedies shall be limited solely to an action at law for monetary damages actually suffered by Lessor, if any. In no event shall Lessor be entitled to restrain or otherwise interfere with the development, production, exhibition, promotion, distribution, advertising, and/or other exploitation of the Picture.

12. Notices may be sent by first-class U.S. mail, postage pre-paid, properly addressed or by personal delivery. All notices shall be deemed to have been given upon the earlier of: (a) actual receipt, or (b) three (3) business days after deposit in the U.S. mail. All notices shall be given at the address indicated above or such other address as a Party may indicate.

13. Lessor acknowledges and agrees that, during any time in which Company is utilizing the Premises hereunder, Lessor shall abide by and follow (i) all applicable CDC guidelines as they relate to the COVID-19 pandemic and (ii) Company's then-current safety restrictions, policies, rules and regulations, as such may be updated from time to time, including with respect to prerequisites to access certain locations and the number of individuals permitted at certain locations.

14. This is the entire agreement between the Parties and supersedes any prior agreement, written or oral, and may not be changed except by another writing signed by the Parties. This Agreement may be executed in counterparts by facsimile, scan (*i.e.*, pdf), or email signatures, each part of which when executed shall be deemed an original for all purposes, and all of which when taken together shall constitute one and the same document, fully binding and with full legal force and effect. This Agreement shall inure to the benefit of and be binding upon the successors and assigns of the Parties. The parties hereto hereby submit to the exclusive jurisdiction of the courts located in New York County, New York.

**LOVE IN COLOR, INC.**

By: \_\_\_\_\_

(Company's Signature)

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Position

\_\_\_\_\_  
Date

**LESSOR OF PREMISES**

By: \_\_\_\_\_

(Lessor or Lessor's Agent)

Simon Froio  
Print Name

Superintendent  
Position

7/26/21  
Date

Jordan Filbrun CSD  
Company

9. North Chappa St.  
Jordan, NY  
Address

315-935-4017  
Phone /Fax

\_\_\_\_\_  
Tax ID #



# JORDAN-ELBRIDGE CENTRAL SCHOOL DISTRICT

## Transportation Consideration of Employment

Recommendation:				
To:	Jim Froio – Superintendent of Schools		From:	R. J. Hartwell
Candidate's Name:	Tim Felton			
Appointment Information:				
Start Date:	August 9, 2021		Position:	<input type="checkbox"/> Probationary <input type="checkbox"/> P/T FTE: _____
Appointment:	<input checked="" type="checkbox"/> Bus Driver <input type="checkbox"/> Bus Attendant <input type="checkbox"/> Clerical <input type="checkbox"/> Bus Dispatcher <input type="checkbox"/> Substitute Bus Driver <input type="checkbox"/> Substitute Bus Attendant			
DMV Superintendent's Approval Form Attached: (Required if start date is prior to BOE Meeting) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
Salary:	\$29.18	<input checked="" type="checkbox"/> Hourly	<input type="checkbox"/> Yearly	<input type="checkbox"/> Seasonal
Reason for selection:				
Tim will drive summer bus routes as needed.				
Signature:	Per Mark Procopio		Date:	August 9, 2021
Personnel Information – Provided for new employees and re-appointments if required				
	Attached	On File	Not Required	Verified
Application		✓		
Resume		✓		
Certification				
Fingerprint Clearance		✓		
Civil Service Contract Appointment Information:				
Civil Service Class:		Probationary Term:		
Reviewed by District Clerk:				
Signature:	R. Hartwell, Deputy clerk		Date:	8/9/21



## **JORDAN-ELBRIDGE CENTRAL SCHOOL DISTRICT**

Transportation: 9 N. Chappell Street, Jordan, NY 13080 • Mail: P.O. Box 902, Jordan, NY 13080  
T: (315) 689-8500 • F: (315) 689-5264 • [www.jecsd.org](http://www.jecsd.org)

**Diane M. Miano**

*Transportation Supervisor*

(315) 689-8500 x5601

[dmiano@jecsd.org](mailto:dmiano@jecsd.org)

To: James Froio, Superintendent

From: Diane Miano, Transportation Supervisor *DM*

Date: July 29, 2021

Subject: Private/ Parochial Transportation Request  
For the 2021 – 2022 School Year

*21-22* Please submit to the Board of Education the below list of additional transportation requests for the 2020 – 2021 school year to the following private/parochial schools. Their written requests and proof of residency are attached.

### **Mater Dei Academy – Warners**

Catherine Byrne  
Christopher Byrne  
Michaela Byrne  
Humbeline Byrne  
Caitlin Dickey  
McKinley Dickey  
Agnes Zapp  
Anthony Zapp  
Colette Zapp



## **JORDAN-ELBRIDGE CENTRAL SCHOOL DISTRICT**

Transportation: 9 N. Chappell Street, Jordan, NY 13080 • Mail: P.O. Box 902, Jordan, NY 13080  
T: (315) 689-8500 • F: (315) 689-5264 • [www.jecsd.org](http://www.jecsd.org)

**Diane M. Miano**

*Transportation Supervisor*

(315) 689-8500 x5601

[dmiano@jecsd.org](mailto:dmiano@jecsd.org)

To: James Froio, Superintendent

From: Diane Miano, Transportation Supervisor *DM*

Date: July 13, 2021

Subject: Private/ Parochial Transportation Request  
For the 2021 – 2022 School Year

Please submit to the Board of Education the below list of transportation requests for the ~~2020~~<sup>2021</sup> school year to the following private/parochial schools. Their written requests and proof of residency are attached.

### **Mater Dei Academy – Warners**

Beatrice Gerrity  
Ian Gerrity  
Lucy Gerrity  
William Gerrity  
Vincent Massett  
Mary McDonald  
Angelina Randazzo  
Claire Randazzo  
Gabrielle Randazzo  
Marie Randazzo  
Salvatore Randazzo  
Sophia Randazzo  
Agnes Rowe  
Antonette Rowe  
John Rowe  
Mary Rowe

### **Bishop Ludden – Syracuse**

Julia G. Smith  
Olivia M. Smith









# JORDAN-ELBRIDGE CENTRAL SCHOOL DISTRICT

## Middle School Advisors Consideration of Employment

Recommendation:		
To:	Jim Froio – Superintendent of Schools	
From:	Dave Shafer	
Appointment Information:	Name	Salary
Middle School Book Club	Jaime Glantz	\$330
Middle School Science Club	Leo McCormick	\$330
Middle School Ski Club	Doug Hickman	\$657
IB Approaches to Learning (ATL) Chair	Drew Deapo	\$1,026
IB Community Project Advisors (each)	All teaching staff at JEMS	\$156
IB Service-Learning Chair	Aaron Stone	\$1,334
IB Subject Leader-Language & Literature	Jaime Glantz	\$657
IB Subject Leader-Language Acquisition	Christine Diberardino	\$657
IB Subject Leader-Arts	Ryan Sparkes	\$657
IB Subject Leader-Design	Todd Canino	\$657
IB Subject Leader-Ind/Societies	Doug Hickman	\$657
IB Subject Leader-Mathematics	Lauren Wisniewski	\$657
IB Subject Leader-Phys/Health	Mark Fietta	\$657
IB Subject Leader-Sciences	---pending appointment---	\$657
IB Style Committee	Christine Klamm	\$657
National Junior Honor Society	Alexis Farnsworth	\$1,315
MS Student Council	Drew Deapo	\$1,644
MS Yearbook (Lead Advisor)	Doug Hickman	\$987
MS Yearbook (Assistant Advisor)	---pending appointment---	\$657
MS Jazz Band	Ryan Sparkes	\$657
MS Piano & Guitar Club	---pending appointment---	\$657
MS Musical Vocal Director	Ryan Sparkes	\$822
MS Musical Artistic Director	Kristen Kasky	\$987
MS Musical Technical Director	Kathryn Alonzo Bergigan	\$987
MS Musical Production Director	Drew Deapo	\$987
Mentor Coordinator	---pending appointment---	\$1,315
Year 1 Team Leader (6 <sup>th</sup> grade)	Drew Deapo	\$2,191
Year 2 Team Leader (7 <sup>th</sup> grade)	Jaime Glantz	\$2,191
Year 3 Team Leader (8 <sup>th</sup> grade)	Doug Hickman	\$2,191
Specials Team Leader	Todd Canino	\$2,191
Contracted Appointment Information:		





# JORDAN-ELBRIDGE CENTRAL SCHOOL DISTRICT

## Middle School Advisors Consideration of Employment

School Year Start Date:	9/1/21		
Reviewed by District Clerk:			
Signature:	<i>R. Kuntz, Deputy Clerk</i>	Date:	<i>8/13/21</i>



# JORDAN-ELBRIDGE CENTRAL SCHOOL DISTRICT

## High School Advisors Consideration of Employment

Recommendation:		
To:	Jim Froio – Superintendent of Schools	
From:	Mark Schermerhorn	
Appointment Information:	Name	Salary
Chess Club		\$0
Classic Rock Club		\$0
Fiction and Flicks		\$330
Language Club		\$657
Math Club		\$330
Environmental Science Club		\$330
Electric Car Club		\$657
Shakespeare Club		\$657
Art Club		\$657
Chemistry Club		\$330
Opera Club		\$330
Teen Library Council		\$330
Masterminds		\$657
Odyssey of the Mind		\$657
Science Olympiad		\$657
Link Crew	Emily Rumpf	\$987
Mock Trial		\$987
School Store	Meghan Voit	\$987
Literary Magazine		\$1,315
High School Ski Club		\$657
District Photographer	James Sherman	\$1,644
Freshman Class Advisor	Kathryn Eldridge	\$1,315
Sophomore Class Advisor		\$1,315
Junior Class Advisor		\$1,960
Senior Class Advisor	Karen Hourigan	\$3,288
National Honor Society	Emily Rumpf	\$657
Science Honor Society	Robert Schemerhorn	\$657
High School Student Council	Jason Kufs	\$1,644



# JORDAN-ELBRIDGE CENTRAL SCHOOL DISTRICT

## High School Advisors Consideration of Employment

Appointment Information:	Name	Salary
HS Yearbook (Financial)	Emma Heritage	\$987
HS School Yearbook (Production)	Emma Heritage	\$3,287
Jazz Ensemble		\$987
Swingin' Eagles		\$987
Musical Choreographer	Kristin Crowley	\$1,315
Musical Costumer	Catherine Ferris	\$1,315
Musical Production Coordinator	Gina Clifford	\$1,315
Musical Pit Director	Zachary Moser	\$1,315
Musical Vocal Director	Daniel Williams	\$1,315
Musical Director	Denise Cerro-Deapo	\$2,960
Dramatics Advisor	Denise Cerro-Deapo	\$7,671
Stage Advisor, Category I		\$2,740
Stage Advisor, Category II	Drew Deapo	\$2,740
Stage Advisor, Category III	Drew Deapo	\$5,480
Advanced Placement Coordinator	Jamie Susino	\$1,644
Special Education, Technology and Art Team Leader		\$2,191
LOTE, PE, Health & Music Team Leader		\$2,191
English Team Leader	Benjamin Alexander	\$2,191
Math Team Leader	Emma Hood	\$2,191
Science Team Leader	Daniel Bondgren	\$2,191
Social Studies Team Leader	Jason Kufs	\$2,191
<b>Contracted Appointment Information:</b>		
School Year Start Date: <b>9/1/2021</b>		
<b>Reviewed by District Clerk:</b>		
Signature:	<i>R. Hantwell, Deputy Clerk</i>	<i>8/13/11</i>





# JORDAN-ELBRIDGE CENTRAL SCHOOL DISTRICT

## Principal/ AD Consideration of Employment

### Recommendation:

**To:** Jim Froio – Superintendent of Schools **From:** Daniel Stadtmiller - Director of Health, PE, and Athletics

**Candidate's Name:** Abbey Morgans

### Appointment Information:

**Start Date:** School Year 2021-2022 **Position:** ☐ Probationary ☐ P/T FTE: \_\_\_\_\_

**Appointment:** ☐ Teacher ☐ Teaching Assistant ☐ Teacher Aide ☐ Nurse ☐ Clerical ☐ Monitor  
☐ LTS Teacher ☐ Substitute Certified Teacher ☐ Substitute Non-Certified Teacher ☐ Substitute Clerical  
☐ Substitute Monitor ☐ Substitute Teaching Assistant ☐ Substitute Teacher Aide ☐ Other (Indicate Below)

**Coach:** Lacrosse

☐ Head ☒ Assistant ☐ Volunteer

☒ Varsity ☐ Junior Varsity ☐ Modified ☐ Boys ☒ Girls

**Salary:** \$4545 ☐ Hourly ☐ Yearly ☒ Seasonal

### Reason for selection:

Abbey was a successful incumbent coach and former modified /JV coach in the JE program.  $\$505 \times 9 = \$4545$

**Signature:** Dan Stadtmiller  **Date:** 7/29/21

### Personnel Information – Provided for new employees and re-appointments if required

	Attached	On File	Not Required	Verified
Application		✓		
Resume		✓		
Certification		✓		
Fingerprint Clearance		✓		

### Civil Service Contracted Appointment Information:

**Civil Service Class:** \_\_\_\_\_ **Probationary Term:** \_\_\_\_\_

### Certified Contracted Appointment Information:

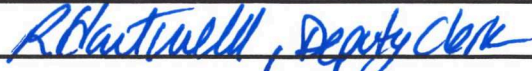
**Tenure Area:** \_\_\_\_\_ **Prior Tenure:** ☐ Yes ☐ No

**Certification(s):** \_\_\_\_\_

**Certification Status:** \_\_\_\_\_ **Degree:** \_\_\_\_\_ **Credits:** \_\_\_\_\_

**Probationary Start Date:** \_\_\_\_\_ **End Date:** \_\_\_\_\_

### Reviewed by District Clerk:

**Signature:**  **Date:** 8/11/21



# JORDAN-ELBRIDGE CENTRAL SCHOOL DISTRICT

## Principal/ AD Consideration of Employment

### Recommendation:

**To:** Jim Froio – Superintendent of Schools **From:** Daniel Stadtmiller - Director of Health, PE, and Athletics

**Candidate's Name:** Mary Maestri

### Appointment Information:

**Start Date:** School Year 2021-22 **Position:** ☐ Probationary ☐ P/T FTE: \_\_\_\_\_

**Appointment:** ☐ Teacher ☐ Teaching Assistant ☐ Teacher Aide ☐ Nurse ☐ Clerical ☐ Monitor  
☐ LTS Teacher ☐ Substitute Certified Teacher ☐ Substitute Non-Certified Teacher ☐ Substitute Clerical  
☐ Substitute Monitor ☐ Substitute Teaching Assistant ☐ Substitute Teacher Aide ☐ Other (Indicate Below)

**Coach:** Soccer

☒ Head ☐ Assistant ☐ Volunteer  
☐ Varsity ☐ Junior Varsity ☒ Modified ☒ Boys ☐ Girls

**Salary:** \$2919 ☐ Hourly ☐ Yearly ☒ Seasonal

### Reason for selection:

Mary is the successful incumbent coach.

Salary: \$417 x 7 weeks = 2919

**Signature:** Dan Stadtmiller *[Signature]* **Date:** 8/10/21

### Personnel Information – Provided for new employees and re-appointments if required

	Attached	On File	Not Required	Verified
Application		✓		
Resume		✓		
Certification		✓		
Fingerprint Clearance		✓		

### Civil Service Contracted Appointment Information:

**Civil Service Class:** \_\_\_\_\_ **Probationary Term:** \_\_\_\_\_

### Certified Contracted Appointment Information:

**Tenure Area:** \_\_\_\_\_ **Prior Tenure:** ☐ Yes ☐ No

**Certification(s):** \_\_\_\_\_

**Certification Status:** \_\_\_\_\_ **Degree:** \_\_\_\_\_ **Credits:** \_\_\_\_\_

**Probationary Start Date:** \_\_\_\_\_ **End Date:** \_\_\_\_\_

### Reviewed by District Clerk:

**Signature:** *[Signature: R. Blawie, Deputy Clerk]* **Date:** 8/11/21





# JORDAN-ELBRIDGE CENTRAL SCHOOL DISTRICT

## Principal/ AD Consideration of Employment

### Recommendation:

**To:** Jim Froio – Superintendent of Schools **From:** Daniel Stadtmiller – Director of Health, PE, and Athletics

**Candidate's Name:** Tommy Honors

### Appointment Information:

**Start Date:** School Year 2021-22 **Position:** ☐ Probationary ☐ P/T FTE: \_\_\_\_\_

**Appointment:** ☐ Teacher ☐ Teaching Assistant ☐ Teacher Aide ☐ Nurse ☐ Clerical ☐ Monitor  
☐ LTS Teacher ☐ Substitute Certified Teacher ☐ Substitute Non-Certified Teacher ☐ Substitute Clerical  
☐ Substitute Monitor ☐ Substitute Teaching Assistant ☐ Substitute Teacher Aide ☐ Other (Indicate Below)

**Coach:** Soccer

☒ Head ☐ Assistant ☐ Volunteer  
☒ Varsity ☐ Junior Varsity ☐ Modified ☐ Boys ☒ Girls

**Salary:** \$4488 ☐ Hourly ☐ Yearly ☐ Seasonal

### Reason for selection:

Tom was the boys coach for 2 years and had originally put in for the girls position. With the position now open, Tom asked to move over to the girls program. Tom did a great job for the boys program.  
\$561 x 8 weeks = \$4488

**Signature:** Daniel Stadtmiller  **Date:** 7/26/21

### Personnel Information – Provided for new employees and re-appointments if required

	Attached	On File	Not Required	Verified
Application		✓		
Resume		✓		
Certification		✓		
Fingerprint Clearance		✓		

### Civil Service Contracted Appointment Information:

**Civil Service Class:** \_\_\_\_\_ **Probationary Term:** \_\_\_\_\_

### Certified Contracted Appointment Information:


**Tenure Area:** \_\_\_\_\_ **Prior Tenure:** ☐ Yes ☐ No

**Certification(s):** \_\_\_\_\_

**Certification Status:** \_\_\_\_\_ **Degree:** \_\_\_\_\_ **Credits:** \_\_\_\_\_

**Probationary Start Date:** \_\_\_\_\_ **End Date:** \_\_\_\_\_

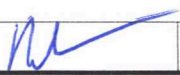
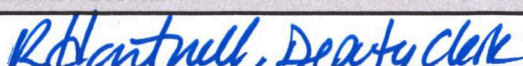
### Reviewed by District Clerk:

**Signature:**  **Date:** 8/11/21



# JORDAN-ELBRIDGE CENTRAL SCHOOL DISTRICT

## Principal/ AD Consideration of Employment

<b>Recommendation:</b>					
<b>To:</b>	Jim Froio – Superintendent of Schools			<b>From:</b>	Daniel Stadtmiller - Director of Health, PE, and Athletics
<b>Candidate's Name:</b>	Matthew Kline				
<b>Appointment Information:</b>					
<b>Start Date:</b>	School Year 2021-22		<b>Position:</b>	<input type="checkbox"/> Probationary	<input type="checkbox"/> P/T FTE:
<b>Appointment:</b>	<input type="checkbox"/> Teacher <input type="checkbox"/> Teaching Assistant <input type="checkbox"/> Teacher Aide <input type="checkbox"/> Nurse <input type="checkbox"/> Clerical <input type="checkbox"/> Monitor				
	<input type="checkbox"/> LTS Teacher <input type="checkbox"/> Substitute Certified Teacher <input type="checkbox"/> Substitute Non-Certified Teacher <input type="checkbox"/> Substitute Clerical				
	<input type="checkbox"/> Substitute Monitor <input type="checkbox"/> Substitute Teaching Assistant <input type="checkbox"/> Substitute Teacher Aide <input type="checkbox"/> Other (Indicate Below)				
<b>Coach:</b>	Football				
<input type="checkbox"/> Head	<input checked="" type="checkbox"/> Assistant	<input type="checkbox"/> Volunteer			
<input checked="" type="checkbox"/> Varsity	<input type="checkbox"/> Junior Varsity	<input type="checkbox"/> Modified	<input checked="" type="checkbox"/> Boys	<input type="checkbox"/> Girls	
<b>Salary:</b>	\$6060	<input type="checkbox"/> Hourly	<input type="checkbox"/> Yearly	<input checked="" type="checkbox"/> Seasonal	
<b>Reason for selection:</b>					
Matt is a certified PE teacher and has experience coaching football in another district. He will work with the OL and DL.					
Salary: \$505 x 12 weeks = \$6060					
<b>Signature:</b>	Dan Stadtmiller 			<b>Date:</b>	7/26/21
<b>Personnel Information – Provided for new employees and re-appointments if required</b>					
	Attached	On File	Not Required	Verified	
Application		✓			
Resume		✓			
Certification		✓			
Fingerprint Clearance		✓			
<b>Civil Service Contracted Appointment Information:</b>					
Civil Service Class:		Probationary Term:			
<b>Certified Contracted Appointment Information:</b>					
Tenure Area:		Prior Tenure:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	
Certification(s):					
Certification Status:		Degree:		Credits:	
Probationary Start Date:		End Date:			
<b>Reviewed by District Clerk:</b>					
<b>Signature:</b>				<b>Date:</b>	8/11/21





# JORDAN-ELBRIDGE CENTRAL SCHOOL DISTRICT

## Principal/ AD Consideration of Employment

### Recommendation:

**To:** Jim Froio – Superintendent of Schools **From:** Daniel Stadtmiller - Director of Health, PE, and Athletics

**Candidate's Name:** Mark Fietta

### Appointment Information:

**Start Date:** School Year 2021-22 **Position:** ☐ Probationary ☐ P/T FTE: \_\_\_\_\_

**Appointment:** ☐ Teacher ☐ Teaching Assistant ☐ Teacher Aide ☐ Nurse ☐ Clerical ☐ Monitor  
☐ LTS Teacher ☐ Substitute Certified Teacher ☐ Substitute Non-Certified Teacher ☐ Substitute Clerical  
☐ Substitute Monitor ☐ Substitute Teaching Assistant ☐ Substitute Teacher Aide ☐ Other (Indicate Below)

**Coach:** Tennis

☒ Head ☐ Assistant ☐ Volunteer  
☒ Varsity ☐ Junior Varsity ☐ Modified ☐ Boys ☒ Girls

**Salary:** \$3,234 ☐ Hourly ☐ Yearly ☒ Seasonal

### Reason for selection:

Mark is a PE teacher in the district and long time coach.

Salary: \$539 x 6 weeks = \$3,234

**Signature:** Dan Stadtmiller  **Date:** 7/29/21

### Personnel Information – Provided for new employees and re-appointments if required

	Attached	On File	Not Required	Verified
Application		✓		
Resume		✓		
Certification		✓		
Fingerprint Clearance		✓		

### Civil Service Contracted Appointment Information:

**Civil Service Class:** \_\_\_\_\_ **Probationary Term:** \_\_\_\_\_

### Certified Contracted Appointment Information:


**Tenure Area:** \_\_\_\_\_ **Prior Tenure:** ☐ Yes ☐ No

**Certification(s):** \_\_\_\_\_

**Certification Status:** \_\_\_\_\_ **Degree:** \_\_\_\_\_ **Credits:** \_\_\_\_\_

**Probationary Start Date:** \_\_\_\_\_ **End Date:** \_\_\_\_\_

### Reviewed by District Clerk:

**Signature:**  **Date:** 8/11/21



# JORDAN-ELBRIDGE CENTRAL SCHOOL DISTRICT

## Principal/ AD Consideration of Employment

### Recommendation:

**To:** Jim Froio – Superintendent of Schools **From:** Daniel Stadtmiller - Director of Health, PE, and Athletics

**Candidate's Name:** Tommy Honors

### Appointment Information:

**Start Date:** School Year 2021-2022 **Position:** ☐ Probationary ☐ P/T FTE: \_\_\_\_\_

**Appointment:** ☐ Teacher ☐ Teaching Assistant ☐ Teacher Aide ☐ Nurse ☐ Clerical ☐ Monitor  
☐ LTS Teacher ☐ Substitute Certified Teacher ☐ Substitute Non-Certified Teacher ☐ Substitute Clerical  
☐ Substitute Monitor ☐ Substitute Teaching Assistant ☐ Substitute Teacher Aide ☐ Other (Indicate Below)

**Coach:** Baseball

☒ Head ☐ Assistant ☐ Volunteer  
☒ Varsity ☐ Junior Varsity ☐ Modified ☒ Boys ☐ Girls

**Salary:** \$5049 ☐ Hourly ☐ Yearly ☒ Seasonal

### Reason for selection:

Tom is the successful incumbent - coaches soccer and teaches PE in the district

Salary: \$561 x 9 weeks = 5049

**Signature:** Dan Stadtmiller *[Signature]* **Date:** 7/29/21

### Personnel Information – Provided for new employees and re-appointments if required

	Attached	On File	Not Required	Verified
Application		✓		
Resume		✓		
Certification		✓		
Fingerprint Clearance		✓		

### Civil Service Contracted Appointment Information:

**Civil Service Class:** \_\_\_\_\_ **Probationary Term:** \_\_\_\_\_

### Certified Contracted Appointment Information:

**Tenure Area:** \_\_\_\_\_ **Prior Tenure:** ☐ Yes ☐ No

**Certification(s):** \_\_\_\_\_

**Certification Status:** \_\_\_\_\_ **Degree:** \_\_\_\_\_ **Credits:** \_\_\_\_\_

**Probationary Start Date:** \_\_\_\_\_ **End Date:** \_\_\_\_\_

### Reviewed by District Clerk:

**Signature:** *R. Blountwell, Deputy Clerk* **Date:** 8/11/21





# JORDAN-ELBRIDGE CENTRAL SCHOOL DISTRICT

## Principal/ AD Consideration of Employment

### Recommendation:

**To:** Jim Froio – Superintendent of Schools **From:** Daniel Stadtmiller - Director of Health, PE, and Athletics

**Candidate's Name:** Todd Canino

### Appointment Information:

**Start Date:** School Year 2021-2022 **Position:** ☐ Probationary ☐ P/T FTE: \_\_\_\_\_

**Appointment:** ☐ Teacher ☐ Teaching Assistant ☐ Teacher Aide ☐ Nurse ☐ Clerical ☐ Monitor  
☐ LTS Teacher ☐ Substitute Certified Teacher ☐ Substitute Non-Certified Teacher ☐ Substitute Clerical  
☐ Substitute Monitor ☐ Substitute Teaching Assistant ☐ Substitute Teacher Aide ☐ Other (Indicate Below)

**Coach:** Track and Field

☒ Head ☐ Assistant ☐ Volunteer  
☐ Varsity ☐ Junior Varsity ☒ Modified ☒ Boys ☐ Girls

**Salary:** \$2502 ☐ Hourly ☐ Yearly ☒ Seasonal

### Reason for selection:

Todd is the successful incumbent

Salary: \$417 x 6 weeks = \$2502

**Signature:** Dan Stadtmiller  **Date:** 7/29/21

### Personnel Information – Provided for new employees and re-appointments if required

	Attached	On File	Not Required	Verified
Application		✓		
Resume		✓		
Certification		✓		
Fingerprint Clearance		✓		

### Civil Service Contract Appointment Information:

**Civil Service Class:** \_\_\_\_\_ **Probationary Term:** \_\_\_\_\_

### Certified Contract Appointment Information:


**Tenure Area:** \_\_\_\_\_ **Prior Tenure:** ☐ Yes ☐ No

**Certification(s):** \_\_\_\_\_

**Certification Status:** \_\_\_\_\_ **Degree:** \_\_\_\_\_ **Credits:** \_\_\_\_\_

**Probationary Start Date:** \_\_\_\_\_ **End Date:** \_\_\_\_\_

### Reviewed by District Clerk:

**Signature:** R. Stadtmiller, Deputy Clerk  **Date:** 8/11/21



# JORDAN-ELBRIDGE CENTRAL SCHOOL DISTRICT

## Principal/ AD Consideration of Employment

### Recommendation:

**To:** Jim Froio – Superintendent of Schools **From:** Daniel Stadtmiller – Director of Health, PE, and Athletics

**Candidate's Name:** Jim Sherman

### Appointment Information:

**Start Date:** School Year 2021-2022 **Position:** ☐ Probationary ☐ P/T FTE: \_\_\_\_\_  
**Appointment:** ☐ Teacher ☐ Teaching Assistant ☐ Teacher Aide ☐ Nurse ☐ Clerical ☐ Monitor  
☐ LTS Teacher ☐ Substitute Certified Teacher ☐ Substitute Non-Certified Teacher ☐ Substitute Clerical  
☐ Substitute Monitor ☐ Substitute Teaching Assistant ☐ Substitute Teacher Aide ☐ Other (Indicate Below)  
**Coach:** Softball  
☐ Head ☒ Assistant ☒ Volunteer  
☒ Varsity ☐ Junior Varsity ☐ Modified ☐ Boys ☒ Girls

**Salary:** \$0 ☐ Hourly ☐ Yearly ☒ Seasonal

### Reason for selection:

Jim will assist Katie Byrnes in coaching girls softball. Jim has coached in the district for many years including softball.

**Signature:** D. Stadtmiller *DL* **Date:** 7/29/21

### Personnel Information – Provided for new employees and re-appointments if required

	Attached	On File	Not Required	Verified
Application		✓		
Resume		✓		
Certification		✓		
Fingerprint Clearance		✓		

### Civil Service Contract Appointment Information:

**Civil Service Class:** \_\_\_\_\_ **Probationary Term:** \_\_\_\_\_

### Certified Contract Appointment Information:

**Tenure Area:** \_\_\_\_\_ **Prior Tenure:** ☐ Yes ☐ No  
**Certification(s):** \_\_\_\_\_  
**Certification Status:** \_\_\_\_\_ **Degree:** \_\_\_\_\_ **Credits:** \_\_\_\_\_  
**Probationary Start Date:** \_\_\_\_\_ **End Date:** \_\_\_\_\_

### Reviewed by District Clerk:

**Signature:** *R. Blawie, Deputy Clerk* **Date:** 8/11/21





# JORDAN-ELBRIDGE CENTRAL SCHOOL DISTRICT

## Principal/ AD Consideration of Employment

<b>Recommendation:</b>				
<b>To:</b>	Jim Froio – Superintendent of Schools		<b>From:</b>	Daniel Stadtmiller - Director of Health, PE, and Athletics
<b>Candidate's Name:</b>	Ryan Cooper			
<b>Appointment Information:</b>				
<b>Start Date:</b>	School Year 2021-2022		<b>Position:</b>	<input type="checkbox"/> Probationary <input type="checkbox"/> P/T FTE: _____
<b>Appointment:</b>	<input type="checkbox"/> Teacher <input type="checkbox"/> Teaching Assistant <input type="checkbox"/> Teacher Aide <input type="checkbox"/> Nurse <input type="checkbox"/> Clerical <input type="checkbox"/> Monitor			
	<input type="checkbox"/> LTS Teacher <input type="checkbox"/> Substitute Certified Teacher <input type="checkbox"/> Substitute Non-Certified Teacher <input type="checkbox"/> Substitute Clerical			
	<input type="checkbox"/> Substitute Monitor <input type="checkbox"/> Substitute Teaching Assistant <input type="checkbox"/> Substitute Teacher Aide <input type="checkbox"/> Other (Indicate Below)			
<b>Coach:</b>	Baseball			
<input type="checkbox"/> Head	<input type="checkbox"/> Assistant	<input checked="" type="checkbox"/> Volunteer		
<input checked="" type="checkbox"/> Varsity	<input type="checkbox"/> Junior Varsity	<input type="checkbox"/> Modified	<input checked="" type="checkbox"/> Boys	<input type="checkbox"/> Girls
<b>Salary:</b>	\$0	<input type="checkbox"/> Hourly	<input type="checkbox"/> Yearly	<input checked="" type="checkbox"/> Seasonal
<b>Reason for selection:</b>				
Ryan will help out with the baseball program this year. He is a former student and athlete at JE. He is a certified teacher as well.				
<b>Signature:</b>	D. Stadtmiller <i>[Signature]</i>		<b>Date:</b>	7/29/21
<b>Personnel Information – Provided for new employees and re-appointments if required</b>				
	Attached	On File	Not Required	Verified
Application		✓		
Resume		✓		
Certification		✓		
Fingerprint Clearance		✓		
<b>Civil Service Contracted Appointment Information:</b>				
<b>Civil Service Class:</b>		<b>Probationary Term:</b>		
<b>Certified Contracted Appointment Information:</b>				
<b>Tenure Area:</b>		<b>Prior Tenure:</b>	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<b>Certification(s):</b>				
<b>Certification Status:</b>		<b>Degree:</b>		<b>Credits:</b>
<b>Probationary Start Date:</b>		<b>End Date:</b>		
<b>Reviewed by District Clerk:</b>				
<b>Signature:</b>	<i>[Signature]</i>		<b>Date:</b>	8/11/21



# JORDAN-ELBRIDGE CENTRAL SCHOOL DISTRICT

## Principal/ AD Consideration of Employment

Recommendation:					
To:	Jim Froio – Superintendent of Schools		From:	Daniel Stadtmiller - Director of Health, PE, and Athletics	
Candidate's Name:	Ryan Hannon				
Appointment Information:					
Start Date:	School Year 2021-2022		Position:	<input type="checkbox"/> Probationary	<input type="checkbox"/> P/T FTE:
Appointment:	<input type="checkbox"/> Teacher	<input type="checkbox"/> Teaching Assistant	<input type="checkbox"/> Teacher Aide	<input type="checkbox"/> Nurse	<input type="checkbox"/> Clerical <input type="checkbox"/> Monitor
	<input type="checkbox"/> LTS Teacher	<input type="checkbox"/> Substitute Certified Teacher	<input type="checkbox"/> Substitute Non-Certified Teacher	<input type="checkbox"/> Substitute Clerical	
	<input type="checkbox"/> Substitute Monitor	<input type="checkbox"/> Substitute Teaching Assistant	<input type="checkbox"/> Substitute Teacher Aide	<input type="checkbox"/> Other (Indicate Below)	
Coach:	Track and Field				
<input checked="" type="checkbox"/> Head	<input type="checkbox"/> Assistant	<input type="checkbox"/> Volunteer			
<input checked="" type="checkbox"/> Varsity	<input type="checkbox"/> Junior Varsity	<input type="checkbox"/> Modified	<input type="checkbox"/> Boys	<input checked="" type="checkbox"/> Girls	
Salary:	\$5610	<input type="checkbox"/> Hourly	<input type="checkbox"/> Yearly	<input checked="" type="checkbox"/> Seasonal	
Reason for selection:					
Ryan is the incumbent coach in this position. He has been committed to the cross country and track and field programs for years.					
Salary: \$561x 10 weeks = \$5610					
Signature:	D. Stadtmiller <i>[Signature]</i>		Date:	7/29/21	
Personnel Information – Provided for new employees and re-appointments if required					
	Attached	On File	Not Required	Verified	
Application		✓			
Resume		✓			
Certification		✓			
Fingerprint Clearance		✓			
Civil Service Contracted Appointment Information:					
Civil Service Class:		Probationary Term:			
Certified Contracted Appointment Information:					
Tenure Area:		Prior Tenure:	<input type="checkbox"/> Yes	<input type="checkbox"/> No	
Certification(s):					
Certification Status:		Degree:		Credits:	
Probationary Start Date:		End Date:			
Reviewed by District Clerk:					
Signature:	<i>[Signature: R. Stadtmiller, Deputy Clerk]</i>		Date:	8/11/21	





# JORDAN-ELBRIDGE CENTRAL SCHOOL DISTRICT

## Principal/ AD Consideration of Employment

### Recommendation:

**To:** Jim Froio – Superintendent of Schools **From:** Daniel Stadtmiller - Director of Health, PE, and Athletics

**Candidate's Name:** Molly Byrne

### Appointment Information:

**Start Date:** School Year 2021-2022 **Position:** ☐ Probationary ☐ P/T FTE: \_\_\_\_\_

**Appointment:** ☐ Teacher ☐ Teaching Assistant ☐ Teacher Aide ☐ Nurse ☐ Clerical ☐ Monitor  
☐ LTS Teacher ☐ Substitute Certified Teacher ☐ Substitute Non-Certified Teacher ☐ Substitute Clerical  
☐ Substitute Monitor ☐ Substitute Teaching Assistant ☐ Substitute Teacher Aide ☐ Other (Indicate Below)

**Coach:** Lacrosse

☒ Head ☐ Assistant ☐ Volunteer  
☐ Varsity ☐ Junior Varsity ☒ Modified ☐ Boys ☒ Girls

**Salary:** \$2919 ☐ Hourly ☐ Yearly ☒ Seasonal

### Reason for selection:

Molly is the successful incumbent  
Salary: \$417 x 7 weeks = \$2919

**Signature:** Dan Stadtmiller *[Signature]* **Date:** 7/29/21

### Personnel Information – Provided for new employees and re-appointments if required

	Attached	On File	Not Required	Verified
Application		✓		
Resume		✓		
Certification		✓		
Fingerprint Clearance		✓		

### Civil Service Contracted Appointment Information:

**Civil Service Class:** \_\_\_\_\_ **Probationary Term:** \_\_\_\_\_

### Certified Contracted Appointment Information:

**Tenure Area:** \_\_\_\_\_ **Prior Tenure:** ☐ Yes ☐ No

**Certification(s):** \_\_\_\_\_

**Certification Status:** \_\_\_\_\_ **Degree:** \_\_\_\_\_ **Credits:** \_\_\_\_\_

**Probationary Start Date:** \_\_\_\_\_ **End Date:** \_\_\_\_\_

### Reviewed by District Clerk:

**Signature:** *R. Blanton, Deputy Clerk* **Date:** 8/11/21



# JORDAN-ELBRIDGE CENTRAL SCHOOL DISTRICT

## Principal/ AD Consideration of Employment

### Recommendation:

**To:** Jim Froio – Superintendent of Schools **From:** Daniel Stadtmiller - Director of Health, PE, and Athletics

**Candidate's Name:** Matt Bucci

### Appointment Information:

**Start Date:** School Year 2021-2022 **Position:** ☐ Probationary ☐ P/T FTE: \_\_\_\_\_  
**Appointment:** ☐ Teacher ☐ Teaching Assistant ☐ Teacher Aide ☐ Nurse ☐ Clerical ☐ Monitor  
☐ LTS Teacher ☐ Substitute Certified Teacher ☐ Substitute Non-Certified Teacher ☐ Substitute Clerical  
☐ Substitute Monitor ☐ Substitute Teaching Assistant ☐ Substitute Teacher Aide ☐ Other (Indicate Below)  
**Coach:** Lacrosse  
☒ Head ☐ Assistant ☐ Volunteer  
☐ Varsity ☐ Junior Varsity ☒ Modified ☒ Boys ☐ Girls

**Salary:** \$2919 ☐ Hourly ☐ Yearly ☒ Seasonal

### Reason for selection:

Matt is the successful incumbent  
Salary: \$417 x 7 weeks = \$2919

**Signature:** Dan Stadtmiller *[Signature]* **Date:** 7/29/21

### Personnel Information – Provided for new employees and re-appointments if required

	Attached	On File	Not Required	Verified
Application		✓		
Resume		✓		
Certification		✓		
Fingerprint Clearance		✓		

### Civil Service Contracted Appointment Information:

**Civil Service Class:** \_\_\_\_\_ **Probationary Term:** \_\_\_\_\_

### Certified Contracted Appointment Information:

**Tenure Area:** \_\_\_\_\_ **Prior Tenure:** ☐ Yes ☐ No  
**Certification(s):** \_\_\_\_\_  
**Certification Status:** \_\_\_\_\_ **Degree:** \_\_\_\_\_ **Credits:** \_\_\_\_\_  
**Probationary Start Date:** \_\_\_\_\_ **End Date:** \_\_\_\_\_

### Reviewed by District Clerk:



**Signature:** *R. Hantault, Deputy Clerk* **Date:** 8/11/21





# JORDAN-ELBRIDGE CENTRAL SCHOOL DISTRICT

## Principal/ AD Consideration of Employment

<b>Recommendation:</b>				
<b>To:</b>	Jim Froio – Superintendent of Schools		<b>From:</b>	Daniel Stadtmiller - Director of Health, PE, and Athletics
<b>Candidate's Name:</b>	Mary Maestri			
<b>Appointment Information:</b>				
<b>Start Date:</b>	School Year 2021-2022		<b>Position:</b>	<input type="checkbox"/> Probationary <input type="checkbox"/> P/T FTE: _____
<b>Appointment:</b>	<input type="checkbox"/> Teacher <input type="checkbox"/> Teaching Assistant <input type="checkbox"/> Teacher Aide <input type="checkbox"/> Nurse <input type="checkbox"/> Clerical <input type="checkbox"/> Monitor			
	<input type="checkbox"/> LTS Teacher <input type="checkbox"/> Substitute Certified Teacher <input type="checkbox"/> Substitute Non-Certified Teacher <input type="checkbox"/> Substitute Clerical			
	<input type="checkbox"/> Substitute Monitor <input type="checkbox"/> Substitute Teaching Assistant <input type="checkbox"/> Substitute Teacher Aide <input type="checkbox"/> Other (Indicate Below)			
<b>Coach:</b>	Lacrosse			
<input checked="" type="checkbox"/> Head	<input type="checkbox"/> Assistant	<input type="checkbox"/> Volunteer		
<input checked="" type="checkbox"/> Varsity	<input type="checkbox"/> Junior Varsity	<input type="checkbox"/> Modified	<input type="checkbox"/> Boys	<input checked="" type="checkbox"/> Girls
<b>Salary:</b>	\$5049	<input type="checkbox"/> Hourly	<input type="checkbox"/> Yearly	<input checked="" type="checkbox"/> Seasonal
<b>Reason for selection:</b>				
Mary was a successful incumbent and former assistant head coach at JE. Salary: \$561x 9 weeks = \$5049				
<b>Signature:</b>	Dan Stadtmiller 		<b>Date:</b>	7/29/21
<b>Personnel Information – Provided for new employees and re-appointments if required</b>				
	Attached	On File	Not Required	Verified
Application		✓		
Resume		✓		
Certification		✓		
Fingerprint Clearance		✓		
<b>Civil Service Contracted Appointment Information:</b>				
Civil Service Class:		Probationary Term:		
<b>Certified Contracted Appointment Information:</b>				
Tenure Area:		Prior Tenure:	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Certification(s):				
Certification Status:		Degree:		Credits:
Probationary Start Date:		End Date:		
<b>Reviewed by District Clerk:</b>				
<b>Signature:</b>			<b>Date:</b>	8/11/21



# JORDAN-ELBRIDGE CENTRAL SCHOOL DISTRICT

## Principal/ AD Consideration of Employment

### Recommendation:

**To:** Jim Froio – Superintendent of Schools **From:** Daniel Stadtmiller - Director of Health, PE, and Athletics

**Candidate's Name:** Lori Jewsbury

### Appointment Information:

**Start Date:** School Year 2021-2022 **Position:** ☐ Probationary ☐ P/T FTE: \_\_\_\_\_  
**Appointment:** ☐ Teacher ☐ Teaching Assistant ☐ Teacher Aide ☐ Nurse ☐ Clerical ☐ Monitor  
☐ LTS Teacher ☐ Substitute Certified Teacher ☐ Substitute Non-Certified Teacher ☐ Substitute Clerical  
☐ Substitute Monitor ☐ Substitute Teaching Assistant ☐ Substitute Teacher Aide ☐ Other (Indicate Below)  
**Coach:** Track and Field  
☐ Head ☒ Assistant ☐ Volunteer  
☒ Varsity ☐ Junior Varsity ☐ Modified ☒ Boys ☒ Girls

**Salary:** \$5050 ☐ Hourly ☐ Yearly ☒ Seasonal

### Reason for selection:

Lori is the successful incumbent  
505 x 10 weeks = \$5050

**Signature:** Dan Stadtmiller *[Signature]* **Date:** 7/29/21

### Personnel Information – Provided for new employees and re-appointments if required

	Attached	On File	Not Required	Verified
Application		✓		
Resume		✓		
Certification		✓		
Fingerprint Clearance		✓		

### Civil Service Contracted Appointment Information:

**Civil Service Class:** \_\_\_\_\_ **Probationary Term:** \_\_\_\_\_

### Certified Contracted Appointment Information:

**Tenure Area:** \_\_\_\_\_ **Prior Tenure:** ☐ Yes ☐ No  
**Certification(s):** \_\_\_\_\_  
**Certification Status:** \_\_\_\_\_ **Degree:** \_\_\_\_\_ **Credits:** \_\_\_\_\_  
**Probationary Start Date:** \_\_\_\_\_ **End Date:** \_\_\_\_\_

### Reviewed by District Clerk:



**Signature:** *[Signature]* **Date:** 8/11/21





# JORDAN-ELBRIDGE CENTRAL SCHOOL DISTRICT

## Principal/ AD Consideration of Employment

<b>Recommendation:</b>					
<b>To:</b>	Jim Froio – Superintendent of Schools		<b>From:</b>	Daniel Stadtmiller - Director of Health, PE, and Athletics	
<b>Candidate's Name:</b>	Kim Rouse				
<b>Appointment Information:</b>					
<b>Start Date:</b>	School Year 2021-2022		<b>Position:</b>	<input type="checkbox"/> Probationary <input type="checkbox"/> P/T FTE: _____	
<b>Appointment:</b>	<input type="checkbox"/> Teacher <input type="checkbox"/> Teaching Assistant <input type="checkbox"/> Teacher Aide <input type="checkbox"/> Nurse <input type="checkbox"/> Clerical <input type="checkbox"/> Monitor				
	<input type="checkbox"/> LTS Teacher <input type="checkbox"/> Substitute Certified Teacher <input type="checkbox"/> Substitute Non-Certified Teacher <input type="checkbox"/> Substitute Clerical				
	<input type="checkbox"/> Substitute Monitor <input type="checkbox"/> Substitute Teaching Assistant <input type="checkbox"/> Substitute Teacher Aide <input type="checkbox"/> Other (Indicate Below)				
<b>Coach:</b>	Softball				
<input checked="" type="checkbox"/> Head	<input type="checkbox"/> Assistant	<input type="checkbox"/> Volunteer			
<input type="checkbox"/> Varsity	<input type="checkbox"/> Junior Varsity	<input checked="" type="checkbox"/> Modified	<input type="checkbox"/> Boys	<input checked="" type="checkbox"/> Girls	
<b>Salary:</b>	\$2919	<input type="checkbox"/> Hourly	<input type="checkbox"/> Yearly	<input checked="" type="checkbox"/> Seasonal	
<b>Reason for selection:</b>					
Kim is the successful incumbent Salary: \$417 x 7 weeks = \$2919					
<b>Signature:</b>	Dan Stadtmiller 		<b>Date:</b>	7/29/21	
<b>Personnel Information – Provided for new employees and re-appointments if required</b>					
	Attached	On File	Not Required	Verified	
Application		✓			
Resume		✓			
Certification		✓			
Fingerprint Clearance		✓			
<b>Civil Service Contracted Appointment Information:</b>					
<b>Civil Service Class:</b>			<b>Probationary Term:</b>		
<b>Certified Contracted Appointment Information:</b>					
<b>Tenure Area:</b>			<b>Prior Tenure:</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Certification(s):</b>					
<b>Certification Status:</b>		<b>Degree:</b>		<b>Credits:</b>	
<b>Probationary Start Date:</b>		<b>End Date:</b>			
<b>Reviewed by District Clerk:</b>					
<b>Signature:</b>			<b>Date:</b>	8/11/21	



# JORDAN-ELBRIDGE CENTRAL SCHOOL DISTRICT

## Principal/ AD Consideration of Employment

### Recommendation:

**To:** Jim Froio – Superintendent of Schools **From:** Daniel Stadtmiller - Director of Health, PE, and Athletics

**Candidate's Name:** Katie Byrnes

### Appointment Information:

**Start Date:** School Year 2021-2022 **Position:** ☐ Probationary ☐ P/T FTE: \_\_\_\_\_

**Appointment:** ☐ Teacher ☐ Teaching Assistant ☐ Teacher Aide ☐ Nurse ☐ Clerical ☐ Monitor  
☐ LTS Teacher ☐ Substitute Certified Teacher ☐ Substitute Non-Certified Teacher ☐ Substitute Clerical  
☐ Substitute Monitor ☐ Substitute Teaching Assistant ☐ Substitute Teacher Aide ☐ Other (Indicate Below)

**Coach:** Softball

☒ Head ☐ Assistant ☐ Volunteer  
☒ Varsity ☐ Junior Varsity ☐ Modified ☐ Boys ☒ Girls

**Salary:** \$5049 ☐ Hourly ☐ Yearly ☒ Seasonal

### Reason for selection:

Katie is the successful incumbent  
Salary: \$561 x 9 weeks = \$5049

**Signature:** Dan Stadtmiller *DS* **Date:** 7/29/21

### Personnel Information – Provided for new employees and re-appointments if required

	Attached	On File	Not Required	Verified
Application		✓		
Resume		✓		
Certification		✓		
Fingerprint Clearance		✓		

### Civil Service Contracted Appointment Information:

**Civil Service Class:** \_\_\_\_\_ **Probationary Term:** \_\_\_\_\_

### Certified Contracted Appointment Information:

**Tenure Area:** \_\_\_\_\_ **Prior Tenure:** ☐ Yes ☐ No

**Certification(s):** \_\_\_\_\_

**Certification Status:** \_\_\_\_\_ **Degree:** \_\_\_\_\_ **Credits:** \_\_\_\_\_

**Probationary Start Date:** \_\_\_\_\_ **End Date:** \_\_\_\_\_

### Reviewed by District Clerk:

**Signature:** *Robatwell, Deputy Clerk* **Date:** \_\_\_\_\_





# JORDAN-ELBRIDGE CENTRAL SCHOOL DISTRICT

## Principal/ AD Consideration of Employment

### Recommendation:

**To:** Jim Froio – Superintendent of Schools **From:** Daniel Stadtmiller - Director of Health, PE, and Athletics

**Candidate's Name:** Joe Fiacchi

### Appointment Information:

**Start Date:** School Year 2021-2022 **Position:** ☐ Probationary ☐ P/T FTE: \_\_\_\_\_  
**Appointment:** ☐ Teacher ☐ Teaching Assistant ☐ Teacher Aide ☐ Nurse ☐ Clerical ☐ Monitor  
☐ LTS Teacher ☐ Substitute Certified Teacher ☐ Substitute Non-Certified Teacher ☐ Substitute Clerical  
☐ Substitute Monitor ☐ Substitute Teaching Assistant ☐ Substitute Teacher Aide ☐ Other (Indicate Below)  
**Coach:** Track and Field  
☒ Head ☐ Assistant ☐ Volunteer  
☒ Varsity ☐ Junior Varsity ☐ Modified ☒ Boys ☐ Girls

**Salary:** \$5610 ☐ Hourly ☐ Yearly ☒ Seasonal

### Reason for selection:

Joe is the successful incumbent  
561 x 10 weeks = 5610

**Signature:** Dan Stadtmiller *[Signature]* **Date:** 7/29/21

### Personnel Information – Provided for new employees and re-appointments if required

	Attached	On File	Not Required	Verified
Application		✓		
Resume		✓		
Certification		✓		
Fingerprint Clearance		✓		

### Civil Service Contracted Appointment Information:

**Civil Service Class:** \_\_\_\_\_ **Probationary Term:** \_\_\_\_\_

### Certified Contracted Appointment Information:

**Tenure Area:** \_\_\_\_\_ **Prior Tenure:** ☐ Yes ☐ No  
**Certification(s):** \_\_\_\_\_  
**Certification Status:** \_\_\_\_\_ **Degree:** \_\_\_\_\_ **Credits:** \_\_\_\_\_  
**Probationary Start Date:** \_\_\_\_\_ **End Date:** \_\_\_\_\_

### Reviewed by District Clerk:

**Signature:** *[Signature: Robertwell, Deputy clerk]* **Date:** 8/11/21





# JORDAN-ELBRIDGE CENTRAL SCHOOL DISTRICT

## Principal/ AD Consideration of Employment

### Recommendation:

**To:** Jim Froio – Superintendent of Schools **From:** Daniel Stadtmiller - Director of Health, PE, and Athletics

**Candidate's Name:** Doug Hickman

### Appointment Information:

**Start Date:** School Year 2021-2022 **Position:** ☐ Probationary ☐ P/T FTE: \_\_\_\_\_

**Appointment:** ☐ Teacher ☐ Teaching Assistant ☐ Teacher Aide ☐ Nurse ☐ Clerical ☐ Monitor  
☐ LTS Teacher ☐ Substitute Certified Teacher ☐ Substitute Non-Certified Teacher ☐ Substitute Clerical  
☐ Substitute Monitor ☐ Substitute Teaching Assistant ☐ Substitute Teacher Aide ☐ Other (Indicate Below)

**Coach:** Track and Field

☒ Head ☐ Assistant ☐ Volunteer  
☐ Varsity ☐ Junior Varsity ☒ Modified ☐ Boys ☒ Girls

**Salary:** \$2502 ☐ Hourly ☐ Yearly ☒ Seasonal

### Reason for selection:

Doug is the successful incumbent  
Salary: \$417 x 6 weeks = \$2502

**Signature:** Dan Stadtmiller *DS* **Date:** 7/29/21

### Personnel Information – Provided for new employees and re-appointments if required

	Attached	On File	Not Required	Verified
Application		✓		
Resume		✓		
Certification		✓		
Fingerprint Clearance		✓		

### Civil Service Contracted Appointment Information:

**Civil Service Class:** \_\_\_\_\_ **Probationary Term:** \_\_\_\_\_

### Certified Contracted Appointment Information:

**Tenure Area:** \_\_\_\_\_ **Prior Tenure:** ☐ Yes ☐ No

**Certification(s):** \_\_\_\_\_

**Certification Status:** \_\_\_\_\_ **Degree:** \_\_\_\_\_ **Credits:** \_\_\_\_\_

**Probationary Start Date:** \_\_\_\_\_ **End Date:** \_\_\_\_\_

### Reviewed by District Clerk:

**Signature:** *R. Blanton* **Date:** 8/11/21



# JORDAN-ELBRIDGE CENTRAL SCHOOL DISTRICT

## Principal/ AD Consideration of Employment

### Recommendation:

**To:** Jim Froio – Superintendent of Schools **From:** Daniel Stadtmiller - Director of Health, PE, and Athletics

**Candidate's Name:** Daniel Allen

### Appointment Information:

**Start Date:** School Year 2021-22 **Position:** ☐ Probationary ☐ P/T FTE: \_\_\_\_\_

**Appointment:** ☐ Teacher ☐ Teaching Assistant ☐ Teacher Aide ☐ Nurse ☐ Clerical ☐ Monitor  
☐ LTS Teacher ☐ Substitute Certified Teacher ☐ Substitute Non-Certified Teacher ☐ Substitute Clerical  
☐ Substitute Monitor ☐ Substitute Teaching Assistant ☐ Substitute Teacher Aide ☐ Other (Indicate Below)

**Coach:** Football

☐ Head ☒ Assistant ☐ Volunteer  
☒ Varsity ☐ Junior Varsity ☐ Modified ☒ Boys ☐ Girls

**Salary:** \$6060 ☐ Hourly ☐ Yearly ☒ Seasonal

### Reason for selection:

Daniel comes to us as a volunteer assistant in the Westhill programs. He will focus on receivers and defensive backs. He fills a need on the team left by a departure.

Salary: \$505 x 12 weeks = \$6060

**Signature:** Dan Stadtmiller **Date:** 7/26/21

### Personnel Information – Provided for new employees and re-appointments if required

	Attached	On File	Not Required	Verified
Application	✓			
Resume			✓	
Certification				✓
Fingerprint Clearance	✓			

### Civil Service Contract Appointment Information:

**Civil Service Class:** **Probationary Term:**

### Certified Contract Appointment Information:

**Tenure Area:** **Prior Tenure:** ☐ Yes ☐ No

**Certification(s):**

**Certification Status:** **Degree:** **Credits:**

**Probationary Start Date:** **End Date:**

### Reviewed by District Clerk:

**Signature:** *R. Santucci, Deputy Clerk* **Date:** 8/13/21





JAMES FROIO  
JORDAN-ELBRIDGE CSD  
PO BOX 902  
JORDAN, NY 13080

---

---

FINGERPRINT CLEARANCE

---

---

FOR EMPLOYMENT

---

---

This is a notice that on 07/15/2021, **DANIEL C ALLEN** filed his/her fingerprints with the New York State Education Department and has been cleared for employment in your school. Please note that this clearance is valid only for your school and may not be used for any other purpose, including but not limited to, employment at another school or institution. If your school no longer employs **DANIEL C ALLEN**, you are required pursuant to Education Law and Regulations to notify OSPRA. Such notice should be made by submitting an online employment termination request or by filing a paper OSPRA 105 form, which is available on the OSPRA website.

**DEBORAH A. MARRIOTT**  
OSPRA Fingerprinting Unit

Office of School Personnel Review and Accountability  
NYS Education Department  
89 Washington Avenue  
Albany, NY 12234  
(518)473-2998 -- Fax (518)473-8812  
OSPRA@mail.nysed.gov  
[www.highered.nysed.gov/tcert/ospra/](http://www.highered.nysed.gov/tcert/ospra/)

Close

Print



ONLINE APPLICATION SYSTEM FOR EDUCATORS  
www.olasjobs.org

## CERTIFICATED EMPLOYMENT APPLICATION

### PERSONAL INFORMATION:

Name: **Daniel Clinton Allen** Application Date: **07/25/2021**  
Email: **dcallen85@hotmail.com** Mobile Phone:  
Address: **206 Duchess Lane** Home Phone: **585-503-7611**  
**Syracuse, NY 13219** Work Phone: **315-426-3100**  
Fax Number:  
New York State Retirement System Member: Yes\_\_\_ No\_\_\_ Preferred Method of Communication: **Phone**

### PLACEMENT INFORMATION:

POSITION APPLYING FOR: \_\_\_\_\_  
DEPARTMENT: \_\_\_\_\_  
TYPE OF EMPLOYMENT: Full-time **Yes** Part-time Temporary

### EDUCATIONAL PREPARATION:

High School: **Hannibal High School, Hannibal, NY**

College/University

Business or Technical School:

	From:	To:	Degree:	GPA	Major/Minor
a. <b>St. John Fisher College</b>	<b>1996-09-02</b>	<b>2001-05-05</b>	<b>BS</b>	<b>2.8</b>	<b>Elementary Education/English</b>
b. <b>Nazareth College</b>	<b>2003-09-01</b>	<b>2005-05-07</b>	<b>MS</b>	<b>3.9</b>	<b>Special Education 7-12</b>
c.					
d.					
e.					
f.					

The number of credit-hours earned towards a graduate degree:

### SCHOOL CERTIFICATES

Candidate is Certified by The National Board for Professional Teaching Standards? **No**

<u>Title</u>	<u>State</u>	<u>Date Issued</u>	<u>Type</u>
Students with Disabilities Generalist 7-12	NY	8/31/2009	Perm/Prof/SOCE
English Language Arts 7-12	NY	8/31/2009	Perm/Prof/SOCE

### NON SCHOOL CERTIFICATES

<u>Title</u>	<u>Category</u>	<u>Date Issued</u>	<u>Organisation</u>
--------------	-----------------	--------------------	---------------------

**CURRENT EMPLOYMENT INFORMATION:**School District: **Westhill School District**Address: **4501 Onondaga Blvd,  
Syracuse, NY 13219**Phone Number: **315-426-3100**Date Available: **9/1/2021**Position Held: **Special Education Teacher**Start Date: **9/1/2020**

End Date:

**TENURE AREA:**Were you ever appointed to tenure in a public school district in New York State? **Yes**Area: **Special Education**

Date Granted:

District: **Westhill School District****4501 Onondaga Blvd.  
Syracuse, NY 13219****OTHER TEACHING EXPERIENCE:**

Employer	Position	From	To

**OTHER WORK EXPERIENCE:**

Employer:

Address:

From:

Position:

To:

Employer:

Address:

From:

Position:

To:

Employer:

Address:

From:

Position:

To:

**JOB SPECIFIC INFORMATION:**

Question

Answer

(None)

**ADDITIONAL LANGUAGES:**

Languages:

Fluent:

No

No

No



## REFERENCES:

Name: Ben Kochan

Position: ELA Teacher, Syracuse City School District

Telephone: 315-559-7908

Address: 600 Robinson St., Syracuse NY, 13206

Email: bkochan@scsd.us

Name: Dan Straub

Position: Vice Principal, Corcoran High School, Syracuse Ci

Telephone: 315-435-4321

Address: 919 Glenwood Ave., Syracuse NY 13207

Email: dstraub@scsd.us

Name: Dan Dolan

Position: Vice Principal Westhill High School

Telephone: 607-237-8832

Address: 4501 Onondaga Blvd.

Email: ddolan@westhillschools.org

Name:

Position:

Telephone:

Address:

Email:

Name:

Position:

Telephone:

Address:

Email:

## BACKGROUND INFORMATION:

Veteran of U.S. Military: No

Discharge Type:

Branch:

Discharge Date:

Have you ever been fingerprinted for the purpose of employment?

Yes

If yes, where? Syracuse City School District

When? 2/28/2007

Have you been cleared by NYSED for teaching?

Yes

Are you legally eligible for employment in this country? (requires two original forms of ID)

Yes

Have you ever forfeited bail or bond following your appearance as a defendant in a criminal court action?

No

Have you ever received an unsatisfactory rating in conjunction with any pedagogical employment?

No

Have you ever been disqualified for employment for any civil service position?

No

Have you ever been discharged or required to resign from any position (other than staff reduction layoffs)?

No

Have you ever been found guilty and/or have you ever pleaded guilty to disciplinary charges brought against you under Section 3020-a of the Education Law or Section 75 of the Civil Service Law?

No

Have you ever resigned as an alternative to facing charges or dismissal?

No

Have you ever had a license or certificate denied or terminated because of unsatisfactory teaching, fingerprints, or medical record?

No

Have you ever had any professional certificate or license denied, revoked, or suspended by any government agency as a result of your record?

No

Has a Family Court or any other court ever rendered a finding indicating that you have abused or neglected a child? (If yes, complete the confidentially held information below)

No

Date and nature of the finding:

Name of the court:

Name of the judge:

## APPLICANT'S STATEMENT:

I certify that all statements made by me on this application are true and complete to the best of my knowledge. I understand that any false or misleading statements will be considered justification for disqualification of my application or termination of employment. I authorize an investigation of all statements herein and further authorize all cited references to give you any and all information they may have, and release all parties from all liability for any damage that may result from furnishing same to you. I authorize any participating school district for which I have completed an employment application to check my references, to obtain information from my former employers and educational institutions, to take other action to investigate any information provided in my employment application, and to obtain information relevant to evaluating my qualifications and fitness for a position. I authorize any school district to which this application is submitted to obtain information about my criminal record and authorize all government agencies to provide information about my criminal record to the school district.

I understand that any omissions on this application may prevent my application from being evaluated or referred to a school district and that any misrepresentation, falsification or omission on this application or on other documents submitted to the school district will be sufficient cause for this application not to be considered by the school district, not to be referred to a school district, or for discharge if I have been employed.

---

Applicant's Signature

---

Date

The BOCES and participating school districts do not discriminate on the basis of sex, race, color, creed, national origin, religion, age, disability, sexual orientation, marital status, veteran status, or genetic predisposition for carrier status in their recruitment, employment, admissions practices, vocational opportunities or access to and treatment in programs or activities in accordance with Title IX, Section 504 of the Rehabilitation Act of 1973, Title VI and Title VII of the Americans with Disabilities Act. If you believe you have been subject to discrimination, please contact the EEO officer of the respective school district.

If offered employment by this school district, I certify that I have not already accepted an offer of employment from another school district. I am committed to fulfilling the obligations of this employment offer.

---

Applicant's Signature

---

Date



# JORDAN-ELBRIDGE CENTRAL SCHOOL DISTRICT

## Principal/ AD Consideration of Employment

### Recommendation:

**To:** Jim Froio – Superintendent of Schools **From:** Daniel Stadtmiller - Director of Health, PE, and Athletics

**Candidate's Name:** Mark Martin

### Appointment Information:

**Start Date:** School Year 2021-22 **Position:** ☐ Probationary ☐ P/T FTE: \_\_\_\_\_

**Appointment:** ☐ Teacher ☐ Teaching Assistant ☐ Teacher Aide ☐ Nurse ☐ Clerical ☐ Monitor  
☐ LTS Teacher ☐ Substitute Certified Teacher ☐ Substitute Non-Certified Teacher ☐ Substitute Clerical  
☐ Substitute Monitor ☐ Substitute Teaching Assistant ☐ Substitute Teacher Aide ☐ Other (Indicate Below)

**Coach:** Soccer

☒ Head ☐ Assistant ☐ Volunteer  
☒ Varsity ☐ Junior Varsity ☐ Modified ☒ Boys ☐ Girls

**Salary:** \$4488 ☐ Hourly ☐ Yearly ☐ Seasonal

### Reason for selection:

Mark comes to us from Gouverneur school district where he served as the girls varsity coach for 8 years. He has relocated to the area and has the experience to take over a program and will do an excellent job. He comes highly recommended.  
\$561 x 8 weeks = \$4488

**Signature:** Daniel Stadtmiller *[Signature]* **Date:** 8/10/21

### Personnel Information – Provided for new employees and re-appointments if required

	Attached	On File	Not Required	Verified
Application	<input checked="" type="checkbox"/>			
Resume			<input checked="" type="checkbox"/>	
Certification	<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>
Fingerprint Clearance	<input checked="" type="checkbox"/>			

### Civil Service Contracted Appointment Information:

**Civil Service Class:** \_\_\_\_\_ **Probationary Term:** \_\_\_\_\_

### Certified Contracted Appointment Information:

**Tenure Area:** \_\_\_\_\_ **Prior Tenure:** ☐ Yes ☐ No

**Certification(s):** \_\_\_\_\_

**Certification Status:** \_\_\_\_\_ **Degree:** \_\_\_\_\_ **Credits:** \_\_\_\_\_

**Probationary Start Date:** \_\_\_\_\_ **End Date:** \_\_\_\_\_

### Reviewed by District Clerk:

**Signature:** *R. Blantwell, Deputy Clerk* **Date:** 8/11/21





# JORDAN-ELBRIDGE CENTRAL SCHOOL DISTRICT

## Principal/ AD Consideration of Employment

### Recommendation:

**To:** Jim Froio – Superintendent of Schools **From:** Daniel Stadtmiller - Director of Health, PE, and Athletics

**Candidate's Name:** Mark Martin

### Appointment Information:

**Start Date:** School Year 2021-22 **Position:** ☐ Probationary ☐ P/T FTE: \_\_\_\_\_

**Appointment:** ☐ Teacher ☐ Teaching Assistant ☐ Teacher Aide ☐ Nurse ☐ Clerical ☐ Monitor  
☐ LTS Teacher ☐ Substitute Certified Teacher ☒ Substitute Non-Certified Teacher ☐ Substitute Clerical  
☐ Substitute Monitor ☐ Substitute Teaching Assistant ☐ Substitute Teacher Aide ☐ Other (Indicate Below)

**Coach:** \_\_\_\_\_  
☐ Head ☐ Assistant ☐ Volunteer  
☐ Varsity ☐ Junior Varsity ☐ Modified ☐ Boys ☐ Girls





**Salary:** \$16.00 ☒ Hourly ☐ Yearly ☐ Seasonal

### Reason for selection:

Mark will be coaching in the district and has expressed interest in subbing to get to know the student body and help us keep school functioning five days a week.

**Signature:** Daniel Stadtmiller  **Date:** 8/10/21

### Personnel Information – Provided for new employees and re-appointments if required

	Attached	On File	Not Required	Verified
Application				
Resume				
Certification				
Fingerprint Clearance				

### Civil Service Contracted Appointment Information:

**Civil Service Class:** \_\_\_\_\_ **Probationary Term:** \_\_\_\_\_

### Certified Contracted Appointment Information:

**Tenure Area:** \_\_\_\_\_ **Prior Tenure:** ☐ Yes ☐ No

**Certification(s):** \_\_\_\_\_

**Certification Status:** \_\_\_\_\_ **Degree:** \_\_\_\_\_ **Credits:** \_\_\_\_\_

**Probationary Start Date:** \_\_\_\_\_ **End Date:** \_\_\_\_\_

### Reviewed by District Clerk:

**Signature:**  **Date:** 8/11/21





JAMES FROIO  
JORDAN-ELBRIDGE CSD  
PO BOX 902  
JORDAN, NY 13080

=====

FINGERPRINT CLEARANCE

FOR EMPLOYMENT

=====

This is a notice that on 08/11/2021, **MARK C MARTIN** filed his/her fingerprints with the New York State Education Department and has been cleared for employment in your school. Please note that this clearance is valid only for your school and may not be used for any other purpose, including but not limited to, employment at another school or institution. If your school no longer employs **MARK C MARTIN**, you are required pursuant to Education Law and Regulations to notify OSPRA. Such notice should be made by submitting an online employment termination request or by filing a paper OSPRA 105 form, which is available on the OSPRA website.

**DEBORAH A. MARRIOTT**  
OSPRA Fingerprinting Unit

Office of School Personnel Review and Accountability  
NYS Education Department  
89 Washington Avenue  
Albany, NY 12234  
(518)473-2998 -- Fax (518)473-8812  
OSPRA@mail.nysed.gov  
www.highered.nysed.gov/tcert/ospra/

Close

Print



ONLINE APPLICATION SYSTEM FOR EDUCATORS  
[www.olasjobs.org](http://www.olasjobs.org)

---

## CERTIFICATED EMPLOYMENT APPLICATION

---

### PERSONAL INFORMATION:

Name:	mark Martin	Application Date:	06/01/2021
Email:	markmartinrangers1@yahoo.com	Mobile Phone:	
Address:	3396 Hammocks DR baldwinsville, NY 13027	Home Phone:	315-679-7773
		Work Phone:	
		Fax Number:	
New York State Retirement System Member:	Yes__ No__	Preferred Method of Communication:	

### PLACEMENT INFORMATION:

POSITION APPLYING FOR: \_\_\_\_\_  
DEPARTMENT: \_\_\_\_\_  
TYPE OF EMPLOYMENT:      Full-time      **Yes**      Part-time      Temporary

### EDUCATIONAL PREPARATION:

High School: **Canton Central** **Canton NY 13617**

College/University

Business or Technical School:	From:	To:	Degree:	GPA	Major/Minor
-------------------------------	-------	-----	---------	-----	-------------

- a.
- b.
- c.
- d.
- e.
- f.

The number of credit-hours earned towards a graduate degree:      **9**

### SCHOOL CERTIFICATES

Candidate is Certified by The National Board for Professional Teaching Standards? **No**

<u>Title</u>	<u>State</u>	<u>Date Issued</u>	<u>Type</u>
--------------	--------------	--------------------	-------------

### NON SCHOOL CERTIFICATES

<u>Title</u>	<u>Category</u>	<u>Date Issued</u>	<u>Organisation</u>
--------------	-----------------	--------------------	---------------------

## CURRENT EMPLOYMENT INFORMATION:

School District: **Gouverneur Central**

Address: **W Barney st**  
**Gouverneur, NY 13642**

Phone  
Number:

Date Available: **6/1/2021**

Position Held: **HS Soccer coach**

Start Date: **8/1/2015**

End Date: **11/1/2020**

## TENURE AREA:

Were you ever appointed to tenure in a public school district in New York State?

Area: **(None)**

Date Granted:

District:

## OTHER TEACHING EXPERIENCE:

Employer	Position	From	To

## OTHER WORK EXPERIENCE:

Employer:

Address:

From:

Position:

To:

Employer:

Address:

From:

Position:

To:

Employer:

Address:

From:

Position:

To:

## JOB SPECIFIC INFORMATION:

Question

Answer

(None)

## ADDITIONAL LANGUAGES:

Languages:

Fluent:

No

No

No

## REFERENCES:

Name:	Jenna Thune	Telephone:	315-778-1410
Position:	VP Excellus Blue Cross	Email:	jennaskate12@gmail.com
Address:	Syracuse NY		
Name:	Rick wood	Telephone:	315-276-5881
Position:	Gouverneur Boys Soccer Coach	Email:	rjwood@yahoo.com
Address:	W Barney st		
Name:	Dave Kidder	Telephone:	315-222-6487
Position:	State Police officer	Email:	kidder12@gmail.com
Address:	Lowville NY		
Name:		Telephone:	
Position:		Email:	
Address:			
Name:		Telephone:	
Position:		Email:	
Address:			

## BACKGROUND INFORMATION:

Veteran of U.S. Military:	No	Discharge Type:	
Branch:		Discharge Date:	
Have you ever been fingerprinted for the purpose of employment?	No		
If yes, where?	When?		
Have you been cleared by NYSED for teaching?	Yes		
Are you legally eligible for employment in this country? (requires two original forms of ID)	Yes		
Have you ever forfeited bail or bond following your appearance as a defendant in a criminal court action?	No		
Have you ever received an unsatisfactory rating in conjunction with any pedagogical employment?	No		
Have you ever been disqualified for employment for any civil service position?	No		
Have you ever been discharged or required to resign from any position (other than staff reduction layoffs)?	No		
Have you ever been found guilty and/or have you ever pleaded guilty to disciplinary charges brought against you under Section 3020-a of the Education Law or Section 75 of the Civil Service Law?	No		
Have you ever resigned as an alternative to facing charges or dismissal?	No		
Have you ever had a license or certificate denied or terminated because of unsatisfactory teaching, fingerprints, or medical record?	No		
Have you ever had any professional certificate or license denied, revoked, or suspended by any government agency as a result of your record?	No		
Has a Family Court or any other court ever rendered a finding indicating that you have abused or neglected a child? (If yes, complete the confidentially held information below)	No		
Date and nature of the finding:			
Name of the court:			
Name of the judge:			

## APPLICANT'S STATEMENT:



I certify that all statements made by me on this application are true and complete to the best of my knowledge. I understand that any false or misleading statements will be considered justification for disqualification of my application or termination of employment. I authorize an investigation of all statements herein and further authorize all cited references to give you any and all information they may have, and release all parties from all liability for any damage that may result from furnishing same to you. I authorize any participating school district for which I have completed an employment application to check my references, to obtain information from my former employers and educational institutions, to take other action to investigate any information provided in my employment application, and to obtain information relevant to evaluating my qualifications and fitness for a position. I authorize any school district to which this application is submitted to obtain information about my criminal record and authorize all government agencies to provide information about my criminal record to the school district.

I understand that any omissions on this application may prevent my application from being evaluated or referred to a school district and that any misrepresentation, falsification or omission on this application or on other documents submitted to the school district will be sufficient cause for this application not to be considered by the school district, not to be referred to a school district, or for discharge if I have been employed.

---

Applicant's Signature

---

Date

The BOCES and participating school districts do not discriminate on the basis of sex, race, color, creed, national origin, religion, age, disability, sexual orientation, marital status, veteran status, or genetic predisposition for carrier status in their recruitment, employment, admissions practices, vocational opportunities or access to and treatment in programs or activities in accordance with Title IX, Section 504 of the Rehabilitation Act of 1973, Title VI and Title VII of the Americans with Disabilities Act. If you believe you have been subject to discrimination, please contact the EEO officer of the respective school district.

If offered employment by this school district, I certify that I have not already accepted an offer of employment from another school district. I am committed to fulfilling the obligations of this employment offer.

---

Applicant's Signature

---

Date

May 24, 2021  
10:20:01 am

RECEIVED  
CAYUGA-ONONDAGA BOCES  
JUN 02 2021  
OFFICE OF THE ASSISTANT Supt. FOR  
MGMT., REG. SERVICES & FINANCE

CAYUGA - ONONDAGA BOCES  
1879 WEST GENESEE ST ROAD  
AUBURN, NY 13021

AS-7  
1

Contract for Cooperative Educational Services- INITIAL 21-22

THIS AGREEMENT made this 1st day of July, 2021 by and between the CAYUGA - ONONDAGA BOCES, party of the first part, and JORDAN-ELBRIDGE CSD, party of the second part.

WITNESSETH, That whereas party of the first part has been duly authorized to provide the approved Services below and has been authorized to enter into agreements with boards of education and school trustees, under the provisions of sections 1950-51 of the Education Law.

NOW THEREFORE, The said party of the first part hereby agrees to provide to the party of the second part the following Services during the 2021-22 school year at the indicated cost:

Program/ Serial No.	Service	Basis for Current Contract				Initial Contract	Adjustments To Date	Current Contract	District Budget Code
		Quantity/ Share	Unit Cost	Cost Basis	Current Fixed Cost				
001.000	ADMINISTRATION	0.0000	0.0000	Per RWADA	220,065.20	220,065.20	0.00	220,065.20	1981.49
002.061	SPECIAL EDUCATION RENT	0.0000	0.0000	Per RWADA	17,419.00	17,419.00	0.00	17,419.00	1981.49
002.062	ISS RENT	0.0000	0.0000	Per RWADA	6,524.00	6,524.00	0.00	6,524.00	1981.49
002.064	TASC RENT	0.0000	0.0000	Per RWADA	3,612.00	3,612.00	0.00	3,612.00	1981.49
002.066	DISTANCE LEARNING RENT	0.0000	0.0000	Per RWADA	6,002.00	6,002.00	0.00	6,002.00	1981.49
002.069	SUBSTITUTE CALLING RENT	0.0000	0.0000	Per RWADA	308.00	308.00	0.00	308.00	1981.49
002.071	COOP SUMMER SCHOOL RENT	0.0000	0.0000	Per RWADA	1,231.00	1,231.00	0.00	1,231.00	1981.49
002.072	EPC Lease Purchase	0.0000	0.0000	Per RWADA	21,366.00	21,366.00	0.00	21,366.00	1981.49
101.000	CAREER & TECH EDUC/NEW VISIONS	50.0000	14,655.6700	PER PUPIL	0.00	732,783.50	0.00	732,783.50	2280.49
205.490	DEAF - OCM	0.0000	0.0000	X-CONTRACT	35,986.00	35,986.00	0.00	35,986.00	2250.49
205.491	DEAF RELATED SERVICES - OCM	0.0000	0.0000	X-CONTRACT	15,320.00	15,320.00	0.00	15,320.00	2250.49
205.492	DEAF TEACHER ASSISTANTS - OCM	0.0000	0.0000	X-CONTRACT	11,200.00	11,200.00	0.00	11,200.00	2250.49
205.494	HI-DEAF REL SVC TA 1X CHARGE- OCM	0.0000	0.0000	X-CONTRACT	112.50	112.50	0.00	112.50	2250.49
211.490	8:1: DAY TREATMENT PROGRAM - CITI	0.0000	0.0000	X-CONTRACT	91,120.00	91,120.00	0.00	91,120.00	2250.49
211.496	8:1:1 1:1 ASSISTANT - CITI	0.0000	0.0000	X-CONTRACT	62,510.00	62,510.00	0.00	62,510.00	2250.49
213.000	SPECIAL ED 12:1:1	7.0000	34,391.0400	PER PUPIL	0.00	240,737.28	0.00	240,737.28	2250.49
213.002	12:1:1 - 1 TO 1 AIDES	1.0000	40,038.0000	DIRECT COST	0.00	40,038.00	0.00	40,038.00	2250.49
213.005	SPECIAL ED 12:1:1 SPEECH	278.0000	66.0000	PER SESSION	0.00	18,348.00	0.00	18,348.00	2250.49
213.006	SPECIAL ED 12:1:1 RELATED OT	267.0000	110.0000	PER HOUR	0.00	29,370.00	0.00	29,370.00	2250.49
213.007	SPECIAL ED 12:1:1 RELATED PT	80.0000	110.0000	PER HOUR	0.00	8,800.00	0.00	8,800.00	2250.49
213.222	12:1:1 COMMUNITY EXPERIENCE	2.0000	33,937.6100	PER PUPIL	0.00	67,875.22	0.00	67,875.22	2250.49
214.000	8:1:1	4.0000	53,085.9400	PER PUPIL	0.00	212,343.76	0.00	212,343.76	2250.49
214.002	8:1:1 - 1 TO 1 AIDES	1.0000	40,038.0000	DIRECT COST	0.00	40,038.00	0.00	40,038.00	2250.49

CAYUGA - ONONDAGA BOCES  
1879 WEST GENESEE ST ROAD  
AUBURN, NY 13021

AS-7  
2

Contract for Cooperative Educational Services- INITIAL 21-22

CAYUGA - ONONDAGA BOCES  
JORDAN-ELBRIDGE CSD

School Year 2021-22

Program/ Serial No.		Service	Basis for Current Contract				Initial Contract	Adjustments To Date	Current Contract	District Budget Code
			Quantity/ Share	Unit Cost	Cost Basis	Current Fixed Cost				
214.005		SPECIAL ED 8:1:1 SPEECH	158.0000	66.0000	PER SESSION	0.00	10,428.00	0.00	10,428.00	2250.49
214.006		SPECIAL ED 8:1:1 RELATED OT	2.0000	110.0000	PER HOUR	0.00	220.00	0.00	220.00	2250.49
214.277		DAY TREATMENT TUITION	2.0000	64,663.2500	PER PUPIL	0.00	129,326.50	0.00	129,326.50	2250.49
216.000		12:1:3:1	4.0000	33,831.8300	FTE	0.00	135,327.32	0.00	135,327.32	2250.49
216.002		12:1:3:1 - 1:1 AIDES	2.0000	40,038.0000	DIRECT COST	0.00	80,076.00	0.00	80,076.00	2250.49
216.005		12:1:3:1 - SPEECH	320.0000	66.0000	SESSION	0.00	21,120.00	0.00	21,120.00	2250.49
216.006		12:1:3:1 - RELATED OT	120.0000	110.0000	HOUR	0.00	13,200.00	0.00	13,200.00	2250.49
216.007		12:1:3:1 - RELATED PT	80.0000	110.0000	HOUR	0.00	8,800.00	0.00	8,800.00	2250.49
220.000		6:1:2 AUTISM	2.0000	51,770.0500	PER SLOT	0.00	103,540.10	0.00	103,540.10	2250.49
220.002		6:1:2 AUTISM 1:1 TCHR AIDES	1.0000	40,038.0000	PER SLOT	0.00	40,038.00	0.00	40,038.00	2250.49
220.005		6:1:2 AUTISM SPEECH	400.0000	66.0000	PER USAGE	0.00	26,400.00	0.00	26,400.00	2250.49
220.006		6:1:2 AUTISM OT	45.0000	110.0000	PER USAGE	0.00	4,950.00	0.00	4,950.00	2250.49
220.007		6:1:2 AUTISM PT	80.0000	110.0000	PER USAGE	0.00	8,800.00	0.00	8,800.00	2250.49
220.100		6:1:2 SOCIAL EMOTIONAL LEARNING	3.0000	67,023.3900	PER SLOT	0.00	201,070.17	0.00	201,070.17	2250.49
262.490		ACCD - WFL BOCES	0.0000	0.0000	X-CONTRACT	1,962.87	1,962.87	0.00	1,962.87	2110.49
301.000		TRANSITIONAL SUPPORT	0.0000	0.0000	Per RWADA	47,334.50	47,334.50	0.00	47,334.50	2250.49
301.001		AUTISM SUPPORT	5.0000	650.0000	PER DAY	0.00	3,250.00	0.00	3,250.00	
315.000		HARD OF HEARING	0.0000	0.0000	PER FTE	1,000.00	1,000.00	0.00	1,000.00	2250.49
316.494		AUDIOLOGY ITINERANT OSW	0.0000	0.0000	X-CONTRACT	21,123.12	21,123.12	0.00	21,123.12	2250.49
322.493		ITIN VISUAL THER- OSWEGO	0.0000	0.0000	X-CONTRACT	1,501.49	1,501.49	0.00	1,501.49	2250.49
418.000		COMPASS PROGRAM (ALT ED)	5.0000	24,954.0000	PER SLOT	0.00	124,770.00	0.00	124,770.00	2110.49
420.000		SUMMER SCHOOL	71.0000	425.0000	PER COURSE	0.00	30,175.00	0.00	30,175.00	2330.49
420.001		SUMMER SCHOOL-EXAM ONLY	28.0000	25.0000	PER EXAM	0.00	700.00	0.00	700.00	
420.002		SUMMER SCHOOL-REVIEW CLASSES	14.0000	75.0000	PER PUPIL	0.00	1,050.00	0.00	1,050.00	
430.000		ALTERN ED-HIGH SCHOOL EQUIVALENCY	2.0000	10,943.2100	PER PUPIL	0.00	21,886.42	0.00	21,886.42	2110.49



CAYUGA - ONONDAGA BOCES  
1879 WEST GENESEE ST ROAD  
AUBURN, NY 13021

AS-7  
3

Contract for Cooperative Educational Services- INITIAL 21-22

CAYUGA - ONONDAGA BOCES  
JORDAN-ELBRIDGE CSD

School Year 2021-22

Program/ Serial No.	Service	Basis for Current Contract					Initial Contract	Adjustments To Date	Current Contract	District Budget Code
		Quantity/ Share	Unit Cost	Cost Basis	Current Fixed Cost					
450.000	DISTANCE LEARNING	1.0000	8,713.4300	PER DISTRICT	0.00		8,713.43	0.00	8,713.43	2110.49
450.001	VIRTUAL REALITY FIELD TRIP	0.0000	0.0000	PER USAGE	2,200.00		2,200.00	0.00	2,200.00	
451.000	RESOURCE CENTER FOR GIFTED	1.0000	6,093.3400	PER DISTRICT	0.00		6,093.34	0.00	6,093.34	2610.49
502.010	ED COMM - ISS SERVICES	0.0000	0.0000	Per RWADA	55,147.00		55,147.00	0.00	55,147.00	2610.49
502.012	ASSISTIVE TECHNOLOGY	1.0000	2,250.0000	PER DISTRICT	0.00		2,250.00	0.00	2,250.00	2610.49
502.028	ENSEMBLE	1.0000	3,000.0000	PER DISTRICT	0.00		3,000.00	0.00	3,000.00	2610.49
502.405	TECHNOLOGY CLEANING & REPAIR	0.0000	0.0000	PER USAGE	1,500.00		1,500.00	0.00	1,500.00	2630.49
503.000	DUPLICATION & COPY SERVICE	0.0000	0.0000	PER USAGE	45,000.00		45,000.00	0.00	45,000.00	1680.49
505.485	GUIDANCE APPS - OCM	0.0000	0.0000	X-CONTRACT	7,248.60		7,248.60	0.00	7,248.60	1680.49
505.488	DIGITAL PRINTING MANAGED SERVICES	0.0000	0.0000	X-CONTRACT	7,020.00		7,020.00	0.00	7,020.00	2630.49
505.492	TECHNOLOGY LEASE - OCM	0.0000	0.0000	X-CONTRACT	190,177.57		190,177.57	0.00	190,177.57	2630.49
505.493	XEROX LEASE - OCM	0.0000	0.0000	X-CONTRACT	45,319.40		45,319.40	0.00	45,319.40	2630.49
505.494	HARD/SOFTWARE ACQ - OCM	0.0000	0.0000	X-CONTRACT	32,569.01		32,569.01	0.00	32,569.01	2630.49
505.496	INSTR. TECH SUPPORT-OCM	0.0000	0.0000	X-CONTRACT	3,862.54		3,862.54	0.00	3,862.54	2630.49
505.499	PRJ 1 TIME-OCM	0.0000	0.0000	X-CONTRACT	70,381.90		70,381.90	0.00	70,381.90	2630.49
508.001	INSTRUCT DEV BASE FEE	1.0000	16,054.2100	PER DISTRICT	0.00		16,054.21	0.00	16,054.21	2070.49
508.100	LEADERSHIP INSTITUTE	1.0000	4,750.0000	PER DISTRICT	0.00		4,750.00	0.00	4,750.00	2070.49
511.000	SCHL/CURR COORDINATION	1.0000	26,316.3300	PER DISTRICT	0.00		26,316.33	0.00	26,316.33	2060.49
511.001	SCHL/CURR PARTICIPATION	0.0000	0.0000	PER USAGE	14,000.00		14,000.00	0.00	14,000.00	2060.49
511.002	FORECAST FIVE	0.0000	0.0000	PER USAGE	14,533.10		14,533.10	0.00	14,533.10	2060.49
511.003	POSITIVITY PROJECT	1.0000	1,995.0000	PER BUILDING	0.00		1,995.00	0.00	1,995.00	2060.49
511.004	SUBSTITUTE REIMBURSEMENT	0.0000	0.0000	PARTICIPATION	3,000.00		3,000.00	0.00	3,000.00	2060.49
511.006	ROBOTICS CAMP	0.0000	0.0000	PER STUDENT	450.00		450.00	0.00	450.00	2060.49
511.300	BEHAVIORAL EXCELLENCE COACH	0.0000	0.0000	PARTICIPATION	5,650.37		5,650.37	0.00	5,650.37	2110.49
513.490	ALCOHOL-DRUG ABUSE PREVENTION-OCM	0.0000	0.0000	X-CONTRACT	7,850.00		7,850.00	0.00	7,850.00	2110.49
518.471	DIGNITY ACT - OCM	0.0000	0.0000	X-CONTRACT	3,780.00		3,780.00	0.00	3,780.00	2110.49

CAYUGA - ONONDAGA BOCES  
1879 WEST GENESEE ST ROAD  
AUBURN, NY 13021

AS-7  
Page 4

Contract for Cooperative Educational Services- INITIAL 21-22

CAYUGA - ONONDAGA BOCES JORDAN-ELBRIDGE CSD		School Year 2021-22
--	--	---------------------

Program/ Serial No.	Service	Basis for Current Contract				Initial Contract	Adjustments To Date	Current Contract	District Budget Code
		Quantity/ Share	Unit Cost	Cost Basis	Current Fixed Cost				
534.490	SCHL IMPROVE - OSWEGO	0.0000	0.0000	X-CONTRACT	1,500.00	1,500.00	0.00	1,500.00	2070.49
545.000	SCHOOL LIBRARY AUTOMATION	3.0000	1,106.5600	PER UNIT	0.00	3,319.68	0.00	3,319.68	2610.49
545.001	SCHL LIB AUTO SOFTWARE	0.0000	0.0000	PER USAGE	1,700.00	1,700.00	0.00	1,700.00	2610.49
546.000	LIBRARY MEDIA SERVICES BASE FEE	3.0000	1,065.2700	PER BUILDING	0.00	3,195.81	0.00	3,195.81	2610.49
546.001	LIBRARY MEDIA RESOURCES	0.0000	0.0000	PER USAGE	10,928.27	10,928.27	0.00	10,928.27	2610.49
550.000	LEARNING TECHNOLOGIES	1.0000	72,639.3700	PER DISTRICT	0.00	72,639.37	0.00	72,639.37	2630.49
550.002	PROJ. LEAD WAY SOFTWARE/HARDWARE	0.0000	0.0000	PER USAGE	5,000.00	5,000.00	0.00	5,000.00	2630.49
550.004	MASTERY CONNECT	0.0000	0.0000	PER USAGE	12,000.00	12,000.00	0.00	12,000.00	2630.49
550.005	CREDIT RECOVERY/ODYSSEYWARE	0.0000	0.0000	PER DISTRICT	3,400.00	3,400.00	0.00	3,400.00	2630.49
550.006	OASYS	0.0000	0.0000	PER USAGE	3,200.00	3,200.00	0.00	3,200.00	2630.49
550.013	GO GUARDIAN	0.0000	0.0000	PER LICENSE	8,700.00	8,700.00	0.00	8,700.00	2630.49
550.017	NEARPOD	0.0000	0.0000	PER LICENSE	6,496.88	6,496.88	0.00	6,496.88	2630.49
550.100	WEB BASED LEARNING	1.0000	4,296.5900	PER DISTRICT	0.00	4,296.59	0.00	4,296.59	2630.49
550.101	BUZZ WEB BASED LEARNING	0.0000	0.0000	PER USAGE	320.00	320.00	0.00	320.00	2630.49
550.203	MIFI - JORDAN-ELBRIDGE	0.0000	0.0000	PER USAGE	16,000.00	16,000.00	0.00	16,000.00	2630.49
551.000	MODEL SCHOOLS	1.0000	16,170.6900	PER DISTRICT	0.00	16,170.69	0.00	16,170.69	2630.49
555.000	HOME SCHOOL COORDINATOR	1.0000	3,107.8600	PER DISTRICT	0.00	3,107.86	0.00	3,107.86	2060.49
601.000	NEGOTIATIONS	2.0000	12,453.0000	PER CONTRACT	0.00	24,906.00	0.00	24,906.00	1420.49
601.001	NEGOTIATIONS EXTRA	0.0000	0.0000	PER HOURLY RATE	7,000.00	7,000.00	0.00	7,000.00	1420.49
603.471	MANAGED DESKTOP PRINTING SVCS - OCM	0.0000	0.0000	X-CONTRACT	8,062.36	8,062.36	0.00	8,062.36	1680.49
603.474	E-COMM SERV - OCM	0.0000	0.0000	X-CONTRACT	16,960.63	16,960.63	0.00	16,960.63	1680.49
603.483	ADM SCHL STREAM - OCM	0.0000	0.0000	X-CONTRACT	5,297.52	5,297.52	0.00	5,297.52	1680.49
603.485	NON-COMP CNYRIC CHARGE-OCM	0.0000	0.0000	X-CONTRACT	9,197.00	9,197.00	0.00	9,197.00	1680.49
603.488	DATA WAREHOUSE - OCM	0.0000	0.0000	X-CONTRACT	51,020.42	51,020.42	0.00	51,020.42	1680.49
603.489	SPECIAL ED-OCM	0.0000	0.0000	X-CONTRACT	21,732.75	21,732.75	0.00	21,732.75	1680.49
603.491	FINANCIAL SERVICES - OCM	0.0000	0.0000	X-CONTRACT	51,468.00	51,468.00	0.00	51,468.00	1680.49
603.493	OPERATIONS - OCM	0.0000	0.0000	X-CONTRACT	102,486.62	102,486.62	0.00	102,486.62	1680.49
603.494	STUDENT SERVICES - OCM	0.0000	0.0000	X-CONTRACT	47,310.51	47,310.51	0.00	47,310.51	1680.49



CAYUGA - ONONDAGA BOCES  
1879 WEST GENESEE ST ROAD  
AUBURN, NY 13021

AS-7  
F-35

Contract for Cooperative Educational Services- INITIAL 21-22

CAYUGA - ONONDAGA BOCES JORDAN-ELBRIDGE CSD		School Year 2021-22	
--	--	---------------------	--

Program/ Serial No.	Service	Basis for Current Contract				Initial Contract	Adjustments To Date	Current Contract	District Budget Code
		Quantity/ Share	Unit Cost	Cost Basis	Current Fixed Cost				
603.495	TEST SCORING - OCM	0.0000	0.0000	X-CONTRACT	22,391.25	22,391.25	0.00	22,391.25	1680.49
604.000	TRANSPORTATION STAND-BY	0.0000	0.0000	DISTRICT RATE	6,600.00	6,600.00	0.00	6,600.00	5581.49
605.000	SUMMER TRANSPORTATION	0.0000	0.0000	DISTRICT RATE	3,500.00	3,500.00	0.00	3,500.00	5581.49
606.000	TRANSPORTATION-SPECIAL ED.	0.0000	0.0000	DISTRICT RATE	6,750.00	6,750.00	0.00	6,750.00	5581.49
608.490	STATE AID PLANNING-QUESTAR	0.0000	0.0000	X-CONTRACT	3,345.00	3,345.00	0.00	3,345.00	2060.49
609.490	REG. RECRUIT. (OLAS) BASE - PUTNAM	0.0000	0.0000	X-CONTRACT	2,500.00	2,500.00	0.00	2,500.00	1430.49
611.490	TRANS SCHOOL YR - OCM	0.0000	0.0000	X-CONTRACT	105.00	105.00	0.00	105.00	5581.49
614.490	DISTRICT FIBER NETWORK- OCM	0.0000	0.0000	X-CONTRACT	37,733.00	37,733.00	0.00	37,733.00	1680.49
614.491	TELE BASE FEE- OCM	0.0000	0.0000	X-CONTRACT	10,900.00	10,900.00	0.00	10,900.00	1680.49
614.492	E RATE BASE APPLICATION FEE - OCM	0.0000	0.0000	X-CONTRACT	3,895.00	3,895.00	0.00	3,895.00	2110.49
614.493	E RATE RWADA APPLICATION FEE - OCM	0.0000	0.0000	X-CONTRACT	719.78	719.78	0.00	719.78	2110.49
615.000	TEACHER CERTIFICATION	0.0000	0.0000	PER DISTRICT	6,903.00	6,903.00	0.00	6,903.00	1480.49
619.490	CBO-FINANCIAL TRACKING SERVICE-DCMO	0.0000	0.0000	X-CONTRACT	10,628.00	10,628.00	0.00	10,628.00	1430.49
621.494	COMM SERVICE LEVEL 1	0.0000	0.0000	X-CONTRACT	93,518.10	93,518.10	0.00	93,518.10	1480.49
630.000	EMPLOYEE SAFETY/RISK MGMT	1.0000	17,723.2900	PER CONTRACT	0.00	17,723.29	0.00	17,723.29	1310.49
631.490	MEDICAID REIMBURSEMENT DCMO	0.0000	0.0000	X-CONTRACT	3,292.00	3,292.00	0.00	3,292.00	1310.49
635.491	GAS/ELECTRIC ACCOUNTS - OCM	0.0000	0.0000	X-CONTRACT	3,570.00	3,570.00	0.00	3,570.00	1345.49
635.493	GAS/ELECTRIC LOW USE METERS - OCM	0.0000	0.0000	X-CONTRACT	400.00	400.00	0.00	400.00	1345.49
640.490	EMPLOYEE ASSISTANCE-OCM	0.0000	0.0000	X-CONTRACT	6,500.00	6,500.00	0.00	6,500.00	1430.49
650.000	HEALTH CARE BENEFIT COORDINATION	0.0000	0.0000	% ENROLLMENT	33,071.71	33,071.71	0.00	33,071.71	1310.49



CAYUGA - ONONDAGA BOCES  
1879 WEST GENESEE ST ROAD  
AUBURN, NY 13021

Contract for Cooperative Educational Services- INITIAL 21-22

CAYUGA - ONONDAGA BOCES JORDAN-ELBRIDGE CSD	School Year 2021-22
--	---------------------

Program/ Serial No.	Service	Basis for Current Contract				Initial Contract	Adjustments To Date	Current Contract	District Budget Code
		Quantity/ Share	Unit Cost	Cost Basis	Current Fixed Cost				
651.491	AFFORDABLE CARE ACT COMPLIANCE - OCM	0.0000	0.0000	X-CONTRACT	3,350.70	3,350.70	0.00	3,350.70	1680.49
651.492	AFFORD. CARE ACT LICENSING FEE- OCM	0.0000	0.0000	X-CONTRACT	3,750.00	3,750.00	0.00	3,750.00	1680.49
651.493	ACA PRINTING & MAILING FORMS - OCM	0.0000	0.0000	X-CONTRACT	1,500.00	1,500.00	0.00	1,500.00	1680.49
675.490	TELE INTERCONNECT BASE-OCM	0.0000	0.0000	X-CONTRACT	3,378.00	3,378.00	0.00	3,378.00	2110.49
675.491	LOCAL TELEPHONE - OCM	0.0000	0.0000	X-CONTRACT	24,000.00	24,000.00	0.00	24,000.00	2110.49
675.492	LONG DISTANCE - OCM	0.0000	0.0000	X-CONTRACT	500.00	500.00	0.00	500.00	2110.49
675.495	VOICE SERVICES - OCM	0.0000	0.0000	X-CONTRACT	9,500.00	9,500.00	0.00	9,500.00	2110.49

CAYUGA - ONONDAGA BOCES  
1879 WEST GENESEE ST ROAD  
AUBURN, NY 13021

CAYUGA - ONONDAGA BOCES  
JORDAN-ELBRIDGE CSD

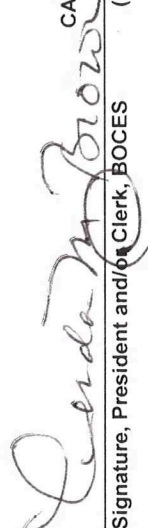
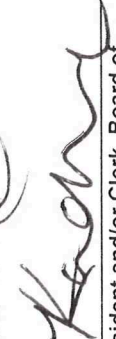
School Year 2021-22

Summary:

<u>Total of Service Costs - All Funds:</u>	4,060,934.34	<u>{Except 001/002}</u>
<u>Capital Costs:</u>	56,462.00	<u>{CoSer 002}</u>
<u>Adm. &amp; Clerical Costs:</u>	220,065.20	<u>{CoSer 001}</u>
<u>Total Contract Costs:</u>	4,337,461.54	

The party of the second part hereby agrees to pay the total contract cost to the party of the first part according to the following schedule:  
10 Times per year

This contract shall not be valid or binding until it is approved by the Commissioner of Education.  
IN WITNESS WHEREOF, the parties have set their hands the day and year above written.

 Signature, President and/or Clerk, BOCES	CAYUGA - ONONDAGA BOCES (Party of the First Part)	1879 WEST GENESEE ST ROAD, AUBURN, NY, 13021-
 Signature, President and/or Clerk, Board of Education (As Authorized)	JORDAN-ELBRIDGE CSD (Party of the Second Part)	9 CHAPPELL STREET, PO BOX 902, JORDAN, NY, 13080-0902